

1 **An Epistle:** By Elder Charles Ford Walker

2
3 **Written:** January 24th, 1975

4
5 **Subject:** Non-Denominational Churches
6 (Synagogues of Satan and Not The Body of Christ)

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8 **Written In Defense of the Apostolic Faith (Apostles' Doctrine)**

9
10 Greetings to the brethren that are of the Church of God and are found contending daily
11 for that faith which was once delivered unto the saints. A faith whose foundation is
12 established according to the righteousness found in Jesus Christ who is the head of all
13 men and whose body is the church of God and it is through His love that we have
14 overcome the world and are found patiently waiting for and *Looking for that blessed*
15 *hope, and the glorious appearing of the great God and our Saviour Jesus Christ; Who*
16 *gave himself for us, that he might redeem us from all iniquity, and purify unto himself*
17 *a peculiar people, zealous of good works.* In as much as we the Church *are members of*
18 *his body, of his flesh, and of his bones;* it becomes evidence that He must have purified
19 unto himself a peculiar people, all zealous of good works according to the righteousness
20 in the gospel which the Lord God sent down from heaven on the Day of Pentecost to all
21 those that believed upon His name and that He was made assuredly, Lord and Christ.

22
23 Now all the house of Israel who believed did know and understand the great commission
24 given to the Apostles to feed the flock of God and to identify and establish the Church by
25 divine revelation and inspiration as set forth by the Holy Ghost which was the evidence
26 of the Promise made unto us and our children; those that are afar off and even to as many
27 as the Lord our God shall call. It is here on this first day in the history of the New
28 Testament Church; after the Holy Ghost was given; that the Seven Proclamations were
29 established which the Body of Christ shall be governed by for all generations, even unto
30 the end of the world. Let us look here in the book of Acts of the Apostles and
31 understand those seven proclamations which firmly established the Body of Christ; the
32 Church.

- 33
34 1. *And with many other words did he testify and exhort, saying, Save yourselves from*
35 *this untoward generation.*
36 2. *Then they that gladly received his word were baptized: and the same day there were*
37 *added [unto them] about three thousand souls.*
38 3. *And they continued stedfastly in the apostles' doctrine and fellowship, and in*
39 *breaking of bread, and in prayers.*
40 4. *And fear came upon every soul: and many wonders and signs were done by the*
41 *apostles.*
42 5. *And all that believed were together, and had all things common;*
43 6. *And sold their possessions and goods, and parted them to all [men], as every man*
44 *had need.*
45 7. *And they, continuing daily with one accord in the temple, and breaking bread from*
46 *house to house, did eat their meat with gladness and singleness of heart, Praising*

47 ***God, and having favour with all the people. And the Lord added to the church daily***
48 ***such as should be saved.***

49

50 These and only these are the major proclamations given in all the scriptures in which the
51 Church of God was subject to from Pentecost and for the next 400 plus years of Church
52 growth and maturity . It is these proclamations which gave the assembly of believers the
53 status of Church which is the body of Christ. And it were these proclamations that gave
54 the Church establishment and character revealing its foundation as that which was laid
55 before the world was created and that foundation was Jesus Christ; The Rock that the
56 Church must rests on to prevent the gates of hell from prevailing against it.

57

58 In these proclamations we see all of the glory which was to be revealed in the Promise as
59 it was spoken of by the prophets who walked with God in all the times leading up to the
60 'Dispensation of Grace' in which true salvation was to appear from heaven upon all that
61 believed. ***Of which salvation the prophets have enquired and searched diligently, who***
62 ***prophesied of the grace [that should come] unto you: Searching what, or what manner***
63 ***of time the Spirit of Christ which was in them did signify, when it testified beforehand***
64 ***the sufferings of Christ, and the glory that should follow.*** Here we see the
65 transformation of the Nohadic Laws and its seven precepts into the hearts and minds of
66 the believers; allowing all who call upon the name of the Lord to be saved, even to all
67 those who were afar off; even as many as the Lord God should call. ***But this [shall be]***
68 ***the covenant that I will make with the house of Israel; After those days, saith the***
69 ***LORD, I will put my law in their inward parts, and write it in their hearts; and will be***
70 ***their God, and they shall be my people And they shall teach no more every man his***
71 ***neighbour, and every man his brother, saying, Know the LORD: for they shall all know***
72 ***me, from the least of them unto the greatest of them, saith the LORD: for I will forgive***
73 ***their iniquity, and I will remember their sin no more.*** Now, where all of this is; you
74 have the New Testament Church of Jesus Christ, ratified by His own blood and His own
75 death given for His Testament. Then if the assembly is the Body of Christ and the body
76 of Christ is the Church; would not the name on the church banner be the name of Jesus
77 Christ? In that the Church was bought for a price; with the price being the perfect blood
78 of Jesus Christ; should not the title be in the name of the Lord Jesus Christ? When you
79 go out and purchase a new automobile with your hard earned money do you not have the
80 dealership to write in your name as the title holder? You earn the right to have the title in
81 your very own name because you have bought it for a price and once you have done so
82 the automobile is recognized as "The Automobile of James Johnson Doe". No more no
83 less that is the way it is and that is the way it is with the church that was bought by the
84 Lord Jesus Christ. It is His church; "The Church of the Lord Jesus Christ (of the
85 Apostolic Faith)". It is a fact that Christ's Church much Have Christ's Title or else it is
86 an imposter and cannot be the body of Christ our Lord.

87

88 What was the purpose of the "Promise other than to identify all those who are the Israel
89 God and given to us in this dispensation to fulfill all that was proclaimed in all of the
90 Ages. This purchase and ownership of the Church was at the expense of the perfect
91 blood of Christ. ***How much more shall the blood of Christ, who through the eternal***
92 ***Spirit offered himself without spot to God, purge your conscience from dead works to***

93 *serve the living God? And for this cause he is the mediator of the new testament, that*
94 *by means of death, for the redemption of the transgressions [that were] under the first*
95 *testament, they which are called might receive the promise of eternal inheritance.*

96 Wherefore, Christ is the King of His Church and His Church bears His Title. His Church
97 can never be considered Non-denominational which is to say that it is not restricted to the
98 “seven proclamations” made on the day of Pentecost when it spring forth out of the
99 Gospel of God. Hid in the spirit of God, as the means by which the Promise could be
100 extended to all those who believe on Christ our Lord; kept through all the ages until that
101 time that it should be revealed.

102

103 To say that the assembly of believers should be non-denominational and not be identified
104 by title as the body whose ownership belongs to Jesus Christ is nothing more than being
105 an anti-Christ and is one who is refusing to accept Jesus Christ, the son of the Living God
106 as that “ROCK” upon which the Church is built. *And I say also unto thee, That thou art*
107 *Peter, and upon this rock I will build my church; and the gates of hell shall not prevail*
108 *against it.* This is why we read that the Body of Christ saw no “corruption”; for it was to
109 forever be a body, incorruptible, and denying the prevail of all of hell and all of its gates.
110 A Church (Christ’s Body) that would always be blessed with immortality in this world
111 and also in the world to come. A Church who take on the name of Jesus Christ that it
112 may become His Bride. A Church where all those who are adopted by Jesus Christ are to
113 be members of that one Body. *For ye have not received the spirit of bondage again to*
114 *fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The*
115 *Spirit itself beareth witness with our spirit, that we are the children of God: And if*
116 *children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer*
117 *with [him], that we may be also glorified together.* Dear reader this is “The Church of
118 the Lord Jesus Christ of the Apostolic Faith” that which we became through the receiving
119 the Spirit of adoption. And when anyone is adopted they must take on the name of the
120 new parent; whereby receiving a new name., that of the person who is now his father.

121

122 To say that the Church is and should be Non-denominational is Satanic in nature and fails
123 to recognize all that the Holy Ghost did through out all of the ages, to bring the Lord
124 Jesus Christ into the World, thus ensuring the “Promise”. It fails to understand that holy
125 and sanctified proclaim nations were set in place on the day of Pentecost for the Church
126 to follow for all of its times. And where these are not in place and where they do not
127 remain in place at all times by all of the believers; Satan is allowed to prevail against the
128 assembly of people who are calling themselves the Church. Thus, that establishment
129 becomes the Synagogue of Satan and cannot be identified as the body of Christ. Being
130 Non-denominational makes the statement that one is not and does not have to comply
131 with the standards that were established in the Church by the and according to the
132 Apostles Doctrine. This makes the member less than a member of the body of Christ and
133 subjects that member to another Gospel which is not another, as only one gospel came
134 out from the Spirit of God. The Church cannot be identified by the hundreds of names
135 given to the Non-Denominationalist, because the Church is the body of Christ and it must
136 be titled “Jesus Christ” because he bought it with his own blood. *I [am] the LORD: that*
137 *[is] my name: and my glory will I not give to another, neither my praise to graven*
138 *images.* My friend this is not an attack on any specific church group or people group; but

139 only an epistle to provide truth to this subject matter. Feel free to write me and share
140 your feelings with me on this. And I shall continue to pray to the Lord Jesus, for all who
141 do not understand that He shall bless you with knowledge and understanding.

142

143 God Bless the Saints of the Most High God!!!!

144

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