

1 Epistle: The Great Tribulation Period
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3 Written To: The Church of Jesus Christ
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11
12 Elder Walker a servant of Jesus Christ to the saints and the elect according
13 to the foreknowledge of God and father of our Lord Jesus Christ, which
14 according to His abundant mercy hath begotten us again unto a much lively
15 hope by the ascending of Jesus Christ into the heavens.
16

17 And may the grace, mercy and the love of Jesus be upon all as we are kept
18 by the power of God through faith unto salvation ready to be revealed in the
19 last time. A time when God in the visible image of Jesus Christ shall reign
20 with His saints upon the earth. A time preceding this reign that will be
21 filled with great tribulation and distress in all the lands of the earth. That
22 you might be informed; that this last time shall not come upon you as
23 unaware; I find it needful and a very good thing; to write you this epistle
24 and explain to you this last time and of all those things which must soon
25 come to past.
26

27 Now, be aware that this last time shall not be a subjection to the great
28 tribulation that shall prevail upon the people of the earth for the saints of
29 God; for it is written: *And when these things begin to come to pass, then*
30 *look up, and lift up your heads; for your redemption draweth nigh* (Luke
31 21:28) We are told by Christ our Lord that when we see those things that
32 are going to distinctly identify this last time begin to happen our
33 redemption is at hand; *And he spake to them a parable; Behold the fig tree,*
34 *and all the trees; When they now shoot forth, ye see and know of your own*
35 *selves that summer is now nigh at hand. So likewise ye, when ye see these*
36 *things come to pass, know ye that the kingdom of God is nigh at hand* (Luke
37 21:29-31). And upon the beginning of those things which will mark this
38 tribulated times that generation will have the honors of being the
39 receiptances of this last time wrath of God. Which will be upon all the
40 inhabitants of the earth. (Read Luke 21:32) *Verily I say unto you, This*
41 *generation shall not pass away, till all be fulfilled.* Now there are reasons
42 according to God's purpose why this generation must endure all of the
43 wrath of God and witness all that will take place in this end time period.
44 Jesus Christ was so adamant about this and His own words reflected just
45 how serious His prophecy was (Read Luke 21:33-36) *Heaven and earth*
46 *shall pass away: but my words shall not pass away. And take heed to*

47 *yourselves, lest at any time your hearts be overcharged with surfeiting, and*
48 *drunkenness, and cares of this life, and [so] that day come upon you*
49 *unawares. For as a snare shall it come on all them that dwell on the face of*
50 *the whole earth. Watch ye therefore, and pray always, that ye may be*
51 *accounted worthy to escape all these things that shall come to pass, and to*
52 *stand before the Son of man.*

53

54 Here we have Jesus telling His Apostles (And they Are The Embryos of the
55 NT Church At This Time) that in this last time all of these things are going
56 to come upon all the inhabitants of the earth and there is no way to escape it
57 because His word cannot fail. However He says to the Church that if it
58 watches and pray and not be carried away by the things of this world it will
59 be counted worthy to escape and will be able to stand before the Son of
60 Man. He tells the Church to Pray always, that it may be accounted worthy
61 to escape all these things that shall come to pass. Now if the church has
62 been judged worthy to escape all these things which will come all that are
63 on the earth during this time of great tribulation, then the Church is some
64 place other than the earth, standing before the Son of Man. The Church has
65 escaped to stand before the Son of Man to a place other than the earth as
66 God's wrath is not going to be poured out upon the Son of Man and His
67 Church. (We will go get bible for this later on in this epistle; just remember,
68 OK?) No sir, God cannot pour out His wrath against Himself and against
69 the righteousness that is of Jesus Christ; the Church. Therefore the church
70 cannot be on this earth during that great tribulation period; that is the three
71 and a half years part when God's wrath is poured out upon the earth. Just as
72 the Lord Jesus said so shall it be: (Luke 17:26-30)

73 *“And as it was in the days of Noe, so shall it be also in the days of the Son*
74 *of man. They did eat, they drank, they married wives, they were given in*
75 *marriage, until the day that Noe entered into the ark, and the flood came,*
76 *and destroyed them all. Likewise also as it was in the days of Lot; they did*
77 *eat, they drank, they bought, they sold, they planted, they builded; But the*
78 *same day that Lot went out of Sodom it rained fire and brimstone from*
79 *heaven, and destroyed [them] all. Even thus shall it be in the day when the*
80 *Son of man is revealed”.* And about this time of old when God was set to
81 destroy the whole world and all living He said: (Genesis 6:7-8)

82 *And the LORD said, I will destroy man whom I have created from the face*
83 *of the earth; both man, and beast, and the creeping thing, and the fowls of*
84 *the air; for it repenteth me that I have made them. **But Noah found grace in***
85 ***the eyes of the LORD.*** Now, we the New Testament Church shall be
86 granted the same blessings as the Church was granted in times of old and
87 even more so as God has set forth a complete dispensation of GRACE in
88 which to save man from His final wrath; the wrath which will conclude his
89 reign in the expressed image of His son, Jesus Christ. Paul in Eph. 2-8,
90 expresses this wonderful extension from God; *“For by grace are ye saved*
91 *through faith; and that not of yourselves: [it is] the gift of God”:* Yes this
92 grace is one of the most precious gifts given from God, in that it will enable
93 us, the saints, to escape his wrath which is required that He may conclude

94 His reign as Jesus Christ. More so, this is why Jesus said and warned His
95 disciples to: *watch and pray and not be carried away by the things of this*
96 *world, that they will be counted worthy to escape and will be able to stand*
97 *before the Son of Man;* being found worthy of receiving His wonderful gift
98 of GRACE we shall rise above all His wrath which shall flood the whole
99 earth; just as Noah (The Church) rose above the wrath of God in the waters
100 which flooded the whole earth. To give the Church reason; to give the
101 Church solidification and to give the Church expectation our beloved
102 Apostle Paul added this passage to one of his epistles (Read Romans 15:4).
103 *“For whatsoever things were written aforetime were written for our*
104 *learning, that we through patience and comfort of the scriptures might have*
105 *hope”.* And Just as God kept Noah from His wrath revealed in the flood;
106 He shall also keep the saints for His wrath which is to be revealed in the last
107 time; the great tribulation period. Oh, I tell you that this is going to get good
108 with godly understanding and wisdom as the Holy Ghost uses Brother
109 Walker to open this up and show it to you. Praise God, Hallelujah.

110
111 Now, I know that all of you post-trib believers out there are chomping at the
112 bits and are ready to take on Minister Walker; but hold on and let us
113 continue to look at this last time period and check out some more scripture
114 as I have not even gotten out of the book of Luke. In order to help you get
115 an handle on this last time era let us look at this tribulation period, and
116 conclude according to the word of God: (1) what is this last time of great
117 tribulation, (2) what is going to take place in this time, (3) how long of a
118 time line is involved, (4) why does this time of great tribulation have to
119 happen and (5) What will happen to all the inhabitants of the earth during
120 the great tribulation period.

121
122
123 (1) It is a time when the wrath of God will be upon the land and the peoples
124 of the land; a time when the final judgement of God will be set against
125 the inhabitants of the earth
126 (Read Deut. 4:26).

127
128 *"I call heaven and earth to witness against you this day, that ye shall soon*
129 *utterly perish from off the land whereunto ye go over Jordan to possess it;*
130 *ye shall not prolong your days upon it, but shall utterly be destroyed."*

131
132 Very soon the world will enter the period of time described in Daniel as *"a*
133 *time of trouble, such as never was since there was a nation."* A time when
134 all humanity on the face of the earth will find itself under the rule of a one
135 world government with a wicked tyrant at its helm. A tyrant who the Bible
136 teaches will be controlled by the devil himself; an evil that has not
137 previously been know to the people of the world . All this will cause God's
138 judgment will fall in a fashion and an intensity never known to man before
139 in all the days which he has lived upon this earth. These explosive events
140 will happen in a period commonly called the seven year tribulation which

141 occurs before the 1000 year reign of Jesus Christ on the earth. The first part
142 of this seven year period is known as the beginning of sorrows . (Read
143 Matthew 24:4-8) *“And Jesus answered and said unto them, Take heed that
144 no man deceive you. For many shall come in my name, saying, I am Christ;
145 and shall deceive many. And ye shall hear of wars and rumours of wars: see
146 that ye be not troubled: for all [these things] must come to pass, but the end
147 is not yet. For nation shall rise against nation, and kingdom against
148 kingdom: and there shall be famines, and pestilences, and earthquakes, in
149 divers places. All these [are] the beginning of sorrows”*. Jesus tells the
150 church in verse 6 that when all of these things come to pass the end of this
151 nightmare is not over yet. For all of the wrath of God is yet to come and
152 this will be latter part of the end time which shall be ‘the great tribulation’
153 (Read Matthew 24:15, 19-20) *When ye therefore shall see the abomination
154 of desolation, spoken of by Daniel the prophet, stand in the holy place,
155 (whoso readeth, let him understand:). For then shall be great
156 tribulation, such as was not since the beginning of the world to this time, no,
157 nor ever shall be. And except those days should be shortened, there should
158 no flesh be saved: but for the elect's sake those days shall be shortened.*
159 Now, when you add one other passage of Jesus Christ to these two, you
160 have the three scriptures which can reveal the mystery of the 70th week of
161 Daniel’s Prophecy , providing you are given the correct understanding of
162 them. (Read Matther 24:14) *“And this gospel of the kingdom shall be
163 preached in all the world for a witness unto all nations; and then shall the
164 end come”* What is the mystery of the 70th week of Daniel’s Prophecy and
165 understanding of these three bible passages spoken by Jesus Christ or Lord
166 and Savior. I will address each of these as we get further in to this epistle
167 and they are sure to provide you with additional input on what we are
168 looking for in this epistle concerning the last time,

169
170 Now to understand what is going to take place in this last time let us look at
171 the Prophecy of Daniel first and then look at the passages of Jesus Christ.
172 (2) We will be forced due to the powers of the truth and the strength of
173 knowledge, to accept this last time as a time of trouble beginning with the
174 sorrows and ending as a time of the greatest of all tribulations such as not
175 since the beginning to time. A time of iniquity not unlike any time since
176 before the great flood of Noah; a time when the evil powers which dwell in
177 darkness and is indeed the spirit of satan, that old serpent, the devil himself;
178 shall manifest himself as blood and flesh and as the evil ruler of the whole
179 wide world and will sit in the rebuilt temple of God, as if he were the one
180 and only almighty God, (Read 2 Thes 2:3-4) *Let no man deceive you by any
181 means: for [that day shall not come], except there come a falling away first,
182 and that man of sin be revealed, the son of perdition; Who opposeth and
183 exalteth himself above all that is called God, or that is worshipped; so that
184 he as God sitteth in the temple of God, shewing himself that he is God.* This
185 time will in addition mark the end of the age of the gentile (Read Luke
186 21:24) *And they shall fall by the edge of the sword, and shall be led away*

187 *captive into all nations: and Jerusalem shall be trodden down of the*
188 *Gentiles, until the times of the Gentiles be fulfilled.* and the mystery
189 restoration of the 12 tribes of Israel, and the reuniting of the divided
190 kingdoms and their return to God according to the righteousness that is
191 found in Jesus Christ. Whom now they can now accept and become a
192 remnant of God's Elect whose names are already written in the Lambs Book
193 of Life. (Read Romans 11:23-28) *And they shall fall by the edge of the*
194 *sword, and shall be led away captive into all nations: and Jerusalem shall*
195 *be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.*
196 *For if thou wert cut out of the olive tree which is wild by nature, and wert*
197 *grafted contrary to nature into a good olive tree: how much more shall*
198 *these, which be the natural [branches], be grafted into their own olive tree?*
199 *For I would not, brethren, that ye should be ignorant of this mystery, lest ye*
200 *should be wise in your own conceits; that blindness in part is happened to*
201 *Israel, until the fulness of the Gentiles be come in. And so all Israel shall be*
202 *saved: as it is written, There shall come out of Sion the Deliverer, and shall*
203 *turn away ungodliness from Jacob For this [is] my covenant unto them,*
204 *when I shall take away their sins. As concerning the gospel, [they are]*
205 *enemies for your sakes: but as touching the election, [they are] beloved for*
206 *the fathers' sakes.* Yes, this is the time in which God has chosen to reclaim
207 his people Israel and to bring about the end of the Gentile Age. So, let us
208 look as Israel and at this end time to determine that the 70th week of
209 Daniel's Prophecy is indeed the time in which all these things will come
210 about upon this earth.

211
212 Now there is no doubt the most important view pertaining to the seven year
213 period, termed as a time leading to great tribulation; a time such as was not
214 in all the ages of man upon the earth, begins with Israel. And if it should be
215 that God is finished with Israel already. Then the core issue of any such
216 seven year period of tribulation is destroyed and the Holy scriptures and
217 bible prophecy is broken and hope that was hope for Israel is dissolved .
218 And when we speak of God being or not being through with Israel we must
219 understand what and which Israel we are speaking of. We must establish
220 and understand Apostle Paul in all his epistles is speaking of the Israelites as
221 a race, not some "spiritual Israel." If we are to read Romans 11th chapter
222 we can see that Paul defines the Israel he is speaking of! He is speaking of a
223 people identified by the race they were born into not by their religion or
224 affiliation nor their spirituality! *"I say then, Hath God cast away his people?*
225 *God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe*
226 *of Benjamin"* (Romans 11:1). What we have to conclude after reading
227 Romans 11th chapter is that God will be dealing with the nations of Israel
228 and not Israel the Church per say. If that is so you may ask what about the
229 church and where is the church at this time? This is the good part of this
230 whole epistle; keep reading!!
231

232 Then to the contrary, if God is not through with Israel as a Nation and as a
233 favorite people then the issue not only is alive but the bible prophecy and
234 the scriptures supporting the restoration of the divided kingdoms are very
235 much intact and unbroken. And it is for this cause that God will send to the
236 earth after the Gentile Age is finished, the two witnesses for the restoration
237 of the two Kingdoms and their becoming one with one true King, Jesus
238 Christ the Righteous. (Read Revelation 11:3-4) *And I will give [power]
239 unto my two witnesses, and they shall prophesy a thousand two hundred
240 [and] threescore days, clothed in sackcloth. These are the two olive trees,
241 and the two candlesticks standing before the God of the earth.* Now the two
242 Olive Trees and the Two Candlesticks are two Kingdoms and the two
243 nations of Israel who In disobedience to Yahweh, the Hebrews insisted on
244 having kings, but the single rulers soon led to a North-South split of the
245 kingdom into Israel, with its capital at Samaria, in the North, and Judah,
246 with its capital at Jerusalem, in the south.

247

248 Do you not know that the Jewish people are the people of God? Do you not
249 know that they are called God's chosen people! Do you not know that they
250 were specifically chosen by God to be His nation and His people. The Old
251 Testament in so many places and in so many ways details this great
252 relationship. The relationship was rocky and that's a fact, but Israel in spite
253 of all their disobedience was always called back by God! There is a
254 perpetual relationship God has with Israel that no other nation of people
255 past, present or future, on this earth can enjoy. Let us look at one of the
256 many declarations about this great and loving relationship.

257

258 (Read Deut 4:26-39). *"I call heaven and earth to witness against you this
259 day, that ye shall soon utterly perish from off the land whereunto ye go over
260 Jordan to possess it; ye shall not prolong your days upon it, but shall utterly
261 be destroyed. And the Lord shall scatter you among the nations, and ye shall
262 be left few in number among the heathen, whither the Lord shall lead you.
263 And there ye shall serve gods, the work of men's hands, wood and stone,
264 which neither see, nor hear, nor eat, nor smell. But if from thence thou shalt
265 seek the Lord thy God, thou shalt find him, if thou seek him with all thy
266 heart and with all thy soul. **When thou art in tribulation, and all these
267 things are come upon thee, even in the latter days, if thou turn to the Lord
268 thy God, and shalt be obedient unto his voice; (For the Lord thy God is a
269 merciful God;) he will not forsake thee, neither destroy thee, nor forget
270 the covenant of thy fathers which he swore unto them.**For ask now of the
271 days that are past, which were before thee, since the day that God created
272 man upon the earth, and ask from the one side of heaven unto the other,
273 whether there hath been any such thing as this great thing is, or hath been
274 heard like it? Did ever people hear the voice of God speaking out of the
275 midst of the fire, as thou hast heard, and live? Or hath God assayed to go
276 and take him a nation from the midst of another nation, by temptations, by
277 signs, and by wonders, and by war, and by a mighty hand, and by a*

278 *stretched out arm, and by great terrors, according to all that the Lord your*
279 *God did for you in Egypt before your eyes? Unto thee it was showed, that*
280 *thou mightest know that the Lord he is God; there is none else beside him.*
281 *Out of heaven he made thee to hear his voice, that he might instruct thee:*
282 *and upon earth he showed thee his great fire; and thou heardest his words*
283 *out of the midst of the fire. And because he loved thy fathers, therefore he*
284 *chose their seed after them, and brought thee out in his sight with his mighty*
285 *power out of Egypt; To drive out nations from before thee greater and*
286 *mightier than thou art, to bring thee in, to give thee their land for an*
287 *inheritance, as it is this day. Know therefore this day, and consider it in*
288 *thine heart, that the Lord he is God in heaven above, and upon the earth*
289 *beneath: there is none else").*
290

291 Now when we look at verse 37 *"And because he loved thy fathers, therefore*
292 *he chose their seed after them."* We see that it was out of the love that God
293 had for the fathers of this nation, was His covenant established with Israel.
294 Israel belong to God then and they belong to God today and they will
295 always belong to God, even more so during this last time, great tribulation
296 period. And this is the time that God has chosen to save His people Israel
297 and this Israel will not be saved just by the Law as most of them believe
298 today; as there is only one way for salvation and that is through repentance
299 and remission of sins by water baptism in the name of the Lord Jesus Christ
300 who through faith we come to know as the precious Lamb of God. (Read
301 Romans 11:5-6) *"Even so then at this present time also there is a remnant*
302 *according to the election of grace. And if by grace, then is it no more of*
303 *works: otherwise grace is no more grace. But if it be of works, then is it no*
304 *more grace: otherwise work is no more work"* It is by this accounting of the
305 saving of Israel as the last people to be redeemed in this last time do we
306 grow to the understanding of the words of our lord and savior Jesus Christ
307 (Read Matthew 20:11-16) *And when they had received [it], they murmured*
308 *against the goodman of the house, Saying, These last have wrought [but]*
309 *one hour, and thou hast made them equal unto us, which have borne the*
310 *burden and heat of the day. But he answered one of them, and said, Friend,*
311 *I do thee no wrong: didst not thou agree with me for a penny? Take [that]*
312 *thine [is], and go thy way: I will give unto this last, even as unto thee. Is it*
313 *not lawful for me to do what I will with mine own? Is thine eye evil, because*
314 *I am good? So the last shall be first, and the first last: for many be called,*
315 *but few chosen.* Yes Israel is Gods own, for they were brought with a price
316 and it is Jesus Christ who will demand and receive their obedience at last; it
317 is Jesus Christ who only can claim them as his very own , vs, 15; it is Jesus
318 Christ who will award them with the same salvation that have be awarded to
319 all the other Gentile nations of the world. As there is only one plan of
320 salvation for all the Jews and Gentiles alike the reward to those that are
321 saved last will be the same reward as those that were saved first; for it
322 pleases the Good Master to pay those that were hired in the first hour of
323 labor the same wages as those hired in the last hour of labor. Even though
324 Israel will be last in labor they were first in covenant; first in love and first

325 offered salvation; it confirms their purpose unto God, according to his own
326 counsel. (Read Romans 11:1,2, &), *I say then, Hath God cast away his*
327 *people? God forbid. For I also am an Israelite, of the seed of Abraham, [of]*
328 *the tribe of Benjamin. God hath not cast away his people which he*
329 *foreknew.....But what saith the answer of God unto him? I have*
330 *reserved to myself seven thousand men, who have not bowed the knee to [the*
331 *image of] Baal. Even so then at this present time also there is a remnant*
332 *according to the election of grace. So then according to the conditions of*
333 *the everlasting covenant between God and His people then, so all Israel*
334 *shall be saved: as it is written, and to ensure that the eternal word of God*
335 *will always remain eternal and true; God will reserve unto himself that few*
336 *called remnant of chosen ones (Read Revelation 14:1) “ And I looked, and,*
337 *lo, a Lamb stood on the mount Sion, and with him an hundred forty [and]*
338 *four thousand, having his Father's name written in their foreheads”.*
339

340 Many individuals have become confused about the basis of this great
341 reconciliation between God, and His chosen people. And we must be clear
342 on this issue and cause the individual to understand that the future
343 relationship with Israel will be based on the same truth it always has: and
344 that is gospel truth. Do you not know this? All that stands between Israel
345 and God today is their refusal to "be obedient unto his voice" and believe on
346 the Lord Jesus Christ. The Bible is clear on this too. One day soon Israel
347 will turn to the God of Abraham, Isaac, Jacob, and the Messiah! The
348 restoration of Israel will be a gospel restoration. It will be a gospel
349 restoration for this reason: God's Covenant with his people Israel goes
350 deeper than the things which took place at Mount Sinai; yes sir, it is a
351 relationship that goes back to Abraham! For His own purpose, God called
352 Abraham out, and it was not based upon Abraham's righteousness, but based
353 upon God's choice derived from His love and mercy and his most extended
354 grace. The Lord God not only promised His heart and fidelity to this people,
355 praise God, but He gave His word as a commitment that no other people on
356 the earth possess as a race or as a nation! And that is; He will hear them
357 wherever they are and He will bless them whenever the need be, because of
358 who they are! And all these things are upon them as they are the seed of
359 Abraham, Isaac, and Jacob! “And it pleased God to give them the law,
360 *added because of transgressions, till the seed should come to whom the*
361 *promise was made; And at last the time is soon to come where the God of*
362 *Israel shall be in their hearts and they shall be saved; both of the*
363 *candelsticks.*

364
365 Again, let us ask ourselves: "*Hath God cast away his people?*" (Rom. 11:1),
366 and "*Have they stumbled that they should fall?*" (Rom. 11:11). The answer
367 to this question in the strongest of terms by the Apostle Paul is: "*God*
368 *forbid*". There is no doubt that the 'last time' reconciliation of Israel is a
369 mystery; that none of us can fully explain because much of this revelation
370 has not been given in the Gentile age and has been sealed until that time of
371 restoration of God's natural Israel. (Read Daniel 12:1-4) *And at that time*

372 *shall Michael stand up, the great prince which standeth for the children of*
373 *thy people: and there shall be a time of trouble, such as never was since*
374 *there was a nation [even] to that same time: and at that time thy people*
375 *shall be delivered, every one that shall be found written in the book. And*
376 *many of them that sleep in the dust of the earth shall awake, some to*
377 *everlasting life, and some to shame [and] everlasting contempt. And they*
378 *that be wise shall shine as the brightness of the firmament; and they that*
379 *turn many to righteousness as the stars for ever and ever But thou, O*
380 *Daniel, shut up the words, and seal the book, [even] to the time of the end:*
381 *many shall run to and fro, and knowledge shall be increased. This is why*
382 *Apostle Paul called the restoration of Israel a mystery; as the revelation to*
383 *this great acceptance by God of His people cannot be given until the age of*
384 *the Gentile has ended and the final period of the final week of Daniel's*
385 *Prophecy begins.*

386
387 So, I don't know how it is going to happen in detail but I know that it is
388 going to happen, because God said it is going to happen. I can freely admit
389 this without having a problem . However many ministers who feel that God
390 has given them the revelation to all things will go and try to tell you in
391 minute details how this will be played out in the very end of the 'last time'
392 when the book holding its revelation is still sealed. There are some things
393 which have been revealed by the holy spirit concerning the last time and
394 those are the things that we have to work with if we are to come to any
395 conclusion about what we should know about this time and we will know
396 more as this great day comes nearer. What we do know from what is
397 written is: "*God is able to graft them in again*" (Rom. 11:23). Then Apostle
398 Paul declares that God *will* graft them in again, "*For I would not, brethren,*
399 *that ye should be ignorant of this mystery, lest ye should be wise in your*
400 *own conceits; that blindness in part is happened to Israel, until the fullness*
401 *of the Gentiles be come in*" (Rom. 11:25). This we can plainly see, praise
402 god ; that God brings one period of time to a close and opens another. That
403 is, in the 70th week of Daniel's Prophecy the age of the Gentiles shall expire
404 and the time of restoration of the nation of Israel and the house of Judah will
405 begin.

406
407 3). What must be realized is that this 'last time' referred to as a time of
408 tribulation and of great tribulation cannot be fully explained by any minister
409 as of this date; and those that do the very best job of explaining it are those
410 who attempt to explain the final position of God's people the natural Israel
411 and their restoration to the one God, Jesus Christ of Nazareth whom they
412 rejected and will not accept as a nation of people until the very end that it
413 could be made possible for all of us Gentiles to learn of His unconditional
414 love and be saved. This being the case we must begin this time line of the
415 70 weeks of Daniel's Prophecy with the nation Israel; the people chosen
416 from all the nations of the world and given His law and an elevated status to

417 where He would not be ashamed to be born into the world as one of them
418 and to be born like His brethren.

419

420 Now Israel's restoration shall be established in its own time period; a time
421 after this present age is expired,, that is the age of the Gentile and at the end
422 of this age the restoration of Israel begins. Know this: Daniel 9: 25 marks
423 the end of this present age as *the fullness of the Gentiles*. That you may
424 understand this epistle I have failed to use any original Hebrew and Greek,
425 however, we need to look at the word *fullness* in much more detail in order
426 to arrive at the best conclusion and for that reason let us look at the Greek.
427 The original word was *ginomai* {ghin'-om-ahee} meaning 'be, or come to
428 pass'. In other words there is a time given for the house of Israel to seek
429 salvation according to the righteousness found in Jesus Christ after the age
430 of the gentiles is finished; after it has been. Now Fullness means the
431 completion of something. (Read Gal. 4:4, Eph. 1:10, Col. 1:19, 2:9 for other
432 usage's of the word fullness.) The age of the Gentiles is defined as a period
433 when God is still saving Gentiles, and bringing them into His earthly
434 government; all those that believe and are baptized! We are in this age now
435 at this very present time, but it is clear there is an end to what we are now
436 experiencing; Christ himself proclaimed that the age of the Gentiles shall be
437 fulfilled. The end is near. The scripture gives us notice that all of the Gentile
438 nations of the world must begin to make a sincere effort toward the saving
439 of their souls by obeying God's word in its fullness. This present time will
440 not linger; this time will not wait; this time will not stand still as God's
441 purpose has from the foundations of the world has already been charted and
442 God is an unchanging God. Praise God and give thanks to His holy name,
443 Jesus!

444

445 When we examine Jerusalem by bible scripture we will find that it
446 (Jerusalem) will surely be given back to Israel when this present period ends
447 (age of the Gentiles). (Luke 21:24) *"And they shall fall by the edge of the
448 sword, and shall be led away captive into all nations: and Jerusalem shall
449 be trodden down of the Gentiles, until the times of the Gentiles be fulfilled"*.
450 The governmental seat of God's earthly kingdom was eternally placed at
451 Jerusalem and was there at Jerusalem even as the Church began. Therefore
452 we must consider Israel's government to be nationalistic since it is based on
453 race and geographic boundaries. And this makes the Israel that God will
454 deal with in the last time distinctly different from the Church as we know it
455 today. Now you must understand that we are not refereeing to anything
456 other than the governmental form of Israel as compared to the present day
457 Church. A part of this mystery is the issues of ordinance which will,
458 without question, be settled by God when He institutes the new Israel. A
459 point of interest is that the City of Jerusalem is governmentally, under partial
460 control of the nation of Israel today. Now, to satisfy our intent and that is to
461 explain the last times and how it will affect the church and how the church
462 will escape the great tribulation at the end of this time we are only going to

463 deal with the logical order of the selected prophecies and the chronological
464 order of the events described therein. Praise God we know that there is
465 much more that can be said and much more that can be written; but the
466 intent is to keep this as simple as we can that you will have less problems in
467 understanding this epistle. And if you are not already lost and given up, lets
468 continue to unfold this mystery that God hath made known to His servants.

469
470 So then to arrive at what we are looking for, let us examine some of the
471 scriptures where the Bible speaks specifically of the duration of this future
472 time period? (Read Daniel 9:24-27). *"Seventy weeks are determined upon*
473 *thy people and upon thy holy city, to finish the transgression, and to make*
474 *an end of sins, and to make reconciliation for iniquity, and to bring in*
475 *everlasting righteousness, and to seal up the vision and prophecy, and to*
476 *anoint the most Holy. Know therefore and understand, that from the going*
477 *forth of the commandment to restore and to build Jerusalem unto the*
478 *Messiah the Prince shall be seven weeks, and threescore and two weeks: the*
479 *street shall be built again, and the wall, even in troublous times. And after*
480 *threescore and two weeks shall Messiah be cut off, but not for himself: and*
481 *the people of the prince that shall come shall destroy the city and the*
482 *sanctuary; and the end thereof shall be with a flood, and unto the end of the*
483 *war desolations are determined. And he shall confirm the covenant with*
484 *many for one week: and in the midst of the week he shall cause the sacrifice*
485 *and the oblation to cease, and for the overspreading of abominations he*
486 *shall make it desolate, even until the consummation, and that determined*
487 *shall be poured upon the desolate."*

488
489 Now lets take each verse and look at its logical order and it chronology,
490 beginning with verse 24; and notice that this prophetic revelation concerns
491 Israel (The Nation) and the holy city (Jerusalem). And we are told that this
492 period in the time line is determined by God *"to finish the transgression,*
493 *and to make an end of sins, and to make reconciliation for iniquity, and to*
494 *bring in everlasting righteousness, and to seal up the vision and prophecy,*
495 *and to anoint the most Holy."* As Romans 11 states that God is not finished
496 with Israel and Jerusalem, these words become very important to us and are
497 vital to our understanding of this complex issue. Now see this, if God is
498 finished with Israel then there is no question these verses are, for us,
499 historical in nature. But to the contrary, if God is not finished with Israel, as
500 the Bible teaches (Romans 11), then it cannot be said that the fulfillment of
501 these verses are completely in the past, can we? If so then tell me: Has God
502 finished the transgression of Israel? Has God made an end of the sins of
503 Israel? Has God fully reconciled Israel if there are still Israelites to be
504 saved? Has God brought everlasting righteousness to His capital, Jerusalem?
505 Has the preparation for and fullness of the Messiah's rule over Israel come
506 completely about yet? God forbid. For the answers to these questions must
507 be based upon the New Testament verses we have already touched and not
508 Old Testament millennial and Messianic prophecies that are so easily moved
509 into the millennialist's catalog of **symbolic passages**, pre, mid or post.

510 Romans 11 does not in any way speak of a symbolic restoration of Israel! It
511 is, without question, to any Bible believer especially the apostolics, a literal
512 restoration, and therefore we firmly answer each of these questions: NO!
513 And NO! again.

514
515 Now that we are able to understand the importance of the answers we can
516 move forward with a basis to establish interpretation of the rest of Daniel's
517 selected Chapter 9; looking at verse 25; "*Know therefore and understand,*
518 *that from the going forth of the commandment to restore and to build*
519 *Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore*
520 *and two weeks: the street shall be built again, and the wall, even in*
521 *troublous times". We can see that verse 25 clearly declares when the*
522 *Messiah was to come. And He came right on time. Notice this verse covers*
523 *the first 69 of Daniel's 70 weeks. It is undisputed, with the exception of*
524 *liberals and a few others, that these weeks are to be interpreted as weeks of*
525 *years (Each week of the prophecy is a seven year period). What all this*
526 *simply means is that from the date of the going forth of the commandment*
527 *to the Messiah was 483 years. It is interesting to read the intensity and to the*
528 *extent with which historicists struggle with this time period's termination*
529 *point. If the 483 years ends at the birth of Christ and not His baptism their*
530 *position against a period of time between Daniel's 69th and 70th weeks is*
531 *destroyed and this is why Satan blinds the eyes of those who try to*
532 *understand for if the period ended at a time after his birth, then the final,*
533 *70th week cannot be extended as the last times. Note, these arguments,*
534 *however, are simply nonsense and an inability to understand. And when*
535 *you look close you will see that no matter when the 483rd year came, verse*
536 *26 establishes that there is a period of time between the 69th and 70th*
537 *weeks, which we shall see later is the time known as the age of the Gentiles.*
538 *(Read Daniel 9:26)"And after threescore and two weeks shall Messiah be*
539 *cut off, but not for himself: and the people of the prince that shall come shall*
540 *destroy the city and the sanctuary; and the end thereof shall be with a flood,*
541 *and unto the end of the war desolations are determined"*

542
543 Now see this! Please take special notice to the word "after". Whatever takes
544 place in verse 26 is after the 69th week. What happens *after* the 69th week?
545 The Messiah is cut off. This is the atoning death of Jesus Christ on the cross
546 at Golgotha. Again please note that this is not the last event mentioned in
547 verse 26! Now if the death of Jesus Christ was the complete fulfillment of
548 Daniel's verse 24, as many bible readers and historicists claim, then why
549 didn't the Holy Ghost allow the chapter to end here with nothing else said?
550 Why is there yet another event mentioned in this verse and the 70th week
551 not mentioned until the next verse?

552 Now many bible scholars are happy to point out that the event mentioned
553 after the crucifixion is the destruction of Jerusalem in 70 A.D. This is where
554 all of the confusion comes in between the pre, mid and post trib scholars as
555 they all jockey to place this event in the correct week of Daniel's Prophecy.

556 We will not get into all that they say and believe about this event and where
557 they place it but we will continue forward with the correct understanding
558 that there is a period of centuries between Daniel's 69th and 70th weeks.
559 And while many of these scholars declare that one part of this verse is in
560 Daniel's 70th week and the other part is not only shows the inconsistency on
561 their part, especially when the 70th week of the prophecy has yet to be
562 introduced. So let me tell you where I place both events of verse 26; I place
563 them after the 69th week and before the 70th week. Because this is right
564 were these events are placed in the logical order of the verses in the 9th
565 Chapter of Daniel. Now, to understand this extended time line between the
566 69th and 70th weeks we must look at the time given for the Gentiles to
567 become a part of God's Universal Church of Jesus Christ.

568
569 The age of the Gentiles began when Israel crucified their Messiah; when the
570 voice said 'It is finished'; when the blood and water came from his side, and
571 when He hang there lifeless between the two thieves and then was placed in
572 the tomb, waiting for the third day when He would be glorified and all
573 power and authority put in His hands. The age of the Gentiles began! Israel
574 rejected the resurrected Messiah, and Jerusalem and the temple (the city and
575 the sanctuary) were destroyed in 70 A.D. by Titus and the Roman Army.
576 And I say unto you, that until this day Israel is still in the same evil unbelief
577 they were then. They are in the same rebellion that precipitated the
578 destruction of the city and the sanctuary! They are still that disobedient
579 nation of people! And they are still cut off from God, their creator and
580 keeper according to the righteousness found in the rejected Messiah, our
581 Lord Jesus Christ. This epistle is not written to show bias toward Israel; but
582 to the contrary it is written to show that Israel will have their own day with
583 the Lord and the mystery shall be revealed. We cannot criticize Israel as all
584 that has happen since and including the rejection of the Messiah has been
585 according to God's purpose, (Read Romans 11:8) *According as it is*
586 *written, God hath given them the spirit of slumber, eyes that they should not*
587 *see, and ears that they should not hear;)* *unto this day.* And (Read Romans
588 11:11) *I say then, Have they stumbled that they should fall? God forbid: but*
589 *[rather] through their fall salvation [is come] unto the Gentiles, for to*
590 *provoke them to jealousy.* So we can rightfully say that so far the extended
591 2,000 year period between the 69th and 70th weeks of Daniel's Prophecy
592 came at the expense, yet according to God's purpose, of a favorite yet
593 disobedience people of God; the people of the natural Israel.

594
595 Now we can plainly see that Daniel's 69th and 70th weeks has to extend to
596 at least the year 70 A.D. because this is the period of time between the
597 483rd year of verse 25 and the last of the events of verse 26! By
598 understanding the chronology we also know this period of time is much
599 longer than this because the temple destroyed by Titus' men has yet to be
600 rebuilt, and the 70th week of the prophecy requires a temple. The purposes
601 of God cannot be manifested with the holy temple at Jerusalem.

602 Furthermore, Titus did not confirm the covenant or sit in the temple and
603 declare himself to be God; as the anti-Christ will surely do according to
604 prophecy. This event has yet to happen and can not happen until after the
605 70th week has begun. (Read 2 Thess. 2:2-4). *"That ye be not soon shaken in*
606 *mind, or be troubled, neither by spirit, nor by word, nor by letter as from us,*
607 *as that the day of Christ is at hand. Let no man deceive you by any means:*
608 *for that day shall not come, except there come a falling away first, and that*
609 *man of sin be revealed, the son of perdition; Who opposeth and exalteth*
610 *himself above all that is called God, or that is worshipped; so that he as*
611 *God sitteth in the temple of God, showing himself that he is God"* Josephus
612 says Titus was running around trying to get his men to stop destroying the
613 temple. He was not declaring himself to be God nor did he have the
614 opportunity to sit in the temple as if he were God; as the temple was
615 destroyed by his own army, whom he had lost control over. Again (Read
616 Dan. 9:27). *"And he shall confirm the covenant with many for one week:*
617 *and in the midst of the week he shall cause the sacrifice and the oblation to*
618 *cease, and for the over spreading of abominations he shall make it desolate,*
619 *even until the consummation, and that determined shall be poured upon the*
620 *desolate.* So you can see that Daniel's 70th week is not mentioned until
621 after the events of verse 26; and that these verses and events are clearly in
622 chronological order. The events of verse 26 are "after" the events of verse
623 25; remember the importance of the word 'after'. The events of verse 27
624 follow the events of verse 26. This time period that we are showing to be
625 between the 69th and 70th weeks of Daniel is not only justified by rules of
626 Biblical interpretation, but it is necessary and it is also required to establish
627 the time allocated for the age of the Gentiles, which had to begin at the
628 death of Jesus Christ; for that is the time that the Jews rejected Him; who
629 had entered into the world to align them with a new kind of righteousness
630 which would allow the promised covenant to be placed in their hearts.
631 Whereas concerning the Messiah and his undertaking. The carnal Jews
632 looked for a Messiah that could deliver them from the Roman yoke and
633 from the bondage of their oppressors and give them temporal power and
634 wealth which all of the leaders of the Jewish church longed for, And
635 whereas they were here told that the Messiah should come upon another
636 errand, purely spiritual, and upon the account of which he should be the
637 more welcome. That He should come to *take away sin*, and to abolish that
638 which had made a quarrel between God and man; and had alienated men
639 from God and provoked God against man. As it was this that put dishonor
640 upon God and brought misery upon mankind; this (sin) was the great
641 mischief-maker. He that would come and do this work of God, a work that
642 also, must be the destruction of this sin that came upon the whole world, and
643 *for this purpose he was manifested, to destroy the works of the devil.* He
644 does not say to *finish your transgressions and your sins*, but *transgression*
645 and *sin* in general, for he is the propitiation not only for the sins of Jews,
646 but *for the sins of the whole world.* He came, *First, To finish transgression,*
647 *to restrain it; to break the power of it, to bruise the head of that old serpent*

648 that had done so much mischief, to take away the usurped dominion of that
649 old wicked tyrant, and to set up a true kingdom of holiness and love in the
650 hearts of all men, upon the ruins of Satan's kingdom there, that, where *sin*
651 *and death* had *reigned*, *righteousness* and *life* through grace might, shall
652 evermore *reign*.

653
654 Now, that I have taken a few sentences to write about Jesus and the
655 wonderful thing he was to be for the Jewish people had not their leaders
656 rejected Him; I am energized and inspired to finish this epistle and reveal
657 to you the rest of the truth concerning this 'last time', where tribulation will
658 the foremost and upfront in the lives of all those that are upon the earth;
659 even those that He came first to save and to place his spirit in their hearts.
660 But we must not forget that Israel is His Love and Israel will be saved and
661 this brings us back to the 70th week of the Prophecy of Daniel.

662
663 When we look at the contents of verse 27, we find that it requires a
664 restoration of Israel's relationship with God which has not taken place since
665 the events of verse 26. Since this restoration has not yet taken place, the
666 temple has not been rebuilt, and the events of verse 24 are not yet completed
667 to this day; we must believe, according to these holy scriptures that
668 Daniel's 70th week is yet in the future, that is the very near future. Since
669 this prophecy deals specifically with Israel as a nation, and Romans 11
670 speaks of a future restoration of Israel we are left no choice but to believe
671 that the future restoration of Israel will occur in the 7 year period of God's
672 prophecy in Daniel verse 27. Here is the Biblical evidence for a future
673 period of 7 years when God shall save Israel and the temple will have been
674 rebuilt once again in God's holy city of Jerusalem.

675
676 The Great Tribulation aspect of this seven year period is not difficult to
677 establish once the foundation of the future fulfillment of Daniel's 70th week
678 is established and this is the period of time we will deal with in the rest of
679 this epistle that is growing into a book, praise God. You will see that Daniel
680 chapter 11, 12, then the Olivet Discourse the way Jesus Preached it and not
681 the way most men interpret it, and the book of Revelation all tie together
682 with this 70th week to give us a clear view of what will take place during
683 this short period of time. These verses along with many others also establish
684 that the literal return of Jesus Christ to the earth is immediately after
685 Daniel's 70th week and not at the beginning or during the middle of the
686 week but immediately at the last day of the week will Christ return with His
687 saints to earth and This will be His second coming.

688
689 Now, we must clear things up a bit concerning this 70 AD destruction of
690 the temple at Jerusalem as this is the thing that causes most individuals to
691 get off on the wrong track about the last times.

692
693 Now concerning this 70 AD, final destruction of Jerusalem, and of the
694 Jewish church and nation; not to ever be reconstructed until the 70th week

695 of Daniel's Prophecy; and this followed immediately upon the cutting off of
696 the Messiah, not only because it was the *just punishment* of those that put
697 him to death, which was the sin and the transgressions that filled up the
698 measure of their iniquity and brought ruin upon them as the nation of God's
699 people, but because, as things were, it was necessary to the perfecting of one
700 of the great intentions of his death; that is the taking away of the old
701 covenant and establishing the new covenant. In other words He died to take
702 away the ceremonial law, quite to abolish *that law of commandments*, and to
703 vacate the absolute obligation of it. But the Jews, being disobedience
704 children of God, would not be persuaded to quit it; still they kept it up with
705 more zeal than ever; they would hear no talk of parting with it; they stoned
706 Stephen (the first Christian martyr) for saying that Jesus should *change the*
707 *customs which Moses delivered them* (Read Acts 6:14) so that there was no
708 way to abolish the Mosaic economy but by destroying the temple, and the
709 holy city, and the Levitical priesthood, and that whole nation which so
710 incurably doted on them. And this was effectually done in less than forty
711 years after the death of Jesus Christ, and it was a desolation that would
712 *never be repaired* to this day. Now, It is here foretold that *the people of the*
713 *prince that shall come* shall be the instruments of this destruction, that is,
714 the Roman armies, belonging to a monarchy yet to come (Christ is *the*
715 *prince that shall come*, and they are employed by him in this service; they
716 are *his armies*, or the Gentiles (who, though now strangers, shall become
717 the people of the Messiah) shall destroy the Jews. That the destruction shall
718 be *by war*, and the *end* of that *war* shall be also this *desolation determined*.
719 *The wars of the Jews* with the Romans were by their own obstinacy made
720 very long and very bloody, and they issued at length in the utter extirpation
721 of that people; That the *city* and *sanctuary* shall in a particular manner be
722 *destroyed* and laid quite waste. It was common knowledge during the
723 invasion that, Titus the Roman general would have saved the temple, but his
724 soldiers were so enraged against the Jews that he could not restrain them
725 from burning it to the ground, that this prophecy might be fulfilled. and
726 what should that be but the *spirit of slumber* (Read Rom. 11:8, 25), that
727 blindness which has happened to Israel until the fullness of the Gentiles
728 shall come in? And *then all Israel shall be saved*; so say I now again that if
729 we are to understand and be able to recognize all those things which shall
730 come to pass, we first, must be able to understand the order which was, the
731 order which is and the order which must still come to past.

732
733 This destruction of Jerusalem in 70 AD was not the destruction spoken of
734 by Jesus in Matthew 24:2 as you can see why: *And Jesus said unto them,*
735 *See ye not all these things? verily I say unto you, There shall not be left here*
736 *one stone upon another, that shall not be thrown down.* Here Jesus is
737 speaking of his return to earth with all of His saints after the 70th week of
738 Daniel's Prophecy is fulfilled. His return will be of the force of and the
739 power and authority of God almighty and will utterly destroy the temple, not
740 a single stone will be left in place, because it has become defiled by the anti
741 christ who sit himself in it and proclaimed that he is as if he were God.

742 Now Titus and his men did not destroy the complete Temple as much was
743 left standing including the West Wall and as we said before he certainly did
744 not set himself in the Temple as if he were God nor was any other man or
745 ruler able to do so, inasmuch as the Temple had been destroyed during the
746 war. As I have said the temple that is to be destroyed and not a single stone
747 left standing according to Matthew 24:2 is yet to be built. It will be the
748 temple that the Jews are contemplating this very moment to construct as
749 soon as possible. It will be the most grand of all holy places and the most
750 beautiful of all holy Temples; and will be the place where the anti-christ
751 possess to show forth his dominion over all the world as he sits himself
752 upon the holy seat of grace and as if he were the true and one God.

753
754 So now with this last bit of critical information is place let us look at this
755 last (70th) week of Daniel's Prophecy of which the most of us agree will be
756 the last 7 years of man's existence upon this earth before and prior the 1,000
757 year reign and the establishment of Christ's Earthly Kingdom; a time which
758 shall be filled with sorrows and trouble, and the last part, Great Tribulation;
759 taking the coming of Christ only to show a brighter day for earth and its
760 people. We should all give praises to God for having given us the
761 knowledge and ability to know and believe that Jesus Christ will come to
762 save the church and to execute judgement upon all the world and whereby
763 we do know that all that believe shall in him have absolute justification.
764 Praise be to God.

765
766 Now let us look at vs 27, Daniel's 9th Chapter: *And he shall confirm the*
767 *covenant with many for one week: and in the midst of the week he shall*
768 *cause the sacrifice and the oblation to cease, and for the overspreading of*
769 *abominations he shall make it desolate, even until the consummation, and*
770 *that determined shall be poured upon the desolate."*

771
772 We conclude here, that this 70th week is a time period consisting of seven
773 years and is further divided into two smaller and identical time period of 42
774 months or three and a half years. During this time line (seven years) many
775 things will take place in an earth that has completely waxed old and is like
776 an old garment ready to split apart at all of its seams; and as a vesture that is
777 ready to be folded up. This incredible time will bring about events that will
778 be so profound until the earth and also the heavens will suffer irreversible
779 change. (Read 2 Peter 3:10-12) *But the day of the Lord will come as a thief*
780 *in the night; in the which the heavens shall pass away with a great noise,*
781 *and the elements shall melt with fervent heat, the earth also and the works*
782 *that are therein shall be burned up. Seeing] then [that] all these things shall*
783 *be dissolved, what manner [of persons] ought ye to be in [all] holy*
784 *conversation and godliness, Looking for and hasting unto the coming of the*
785 *day of God, wherein the heavens being on fire shall be dissolved, and the*
786 *elements shall melt with fervent heat? Nevertheless we, according to his*
787 *promise, look for new heavens and a new earth, wherein dwelleth*

788 *righteousness.* This incredible last time will be the time when the last of
789 the wrath of god will be poured out upon the inhabitants of the earth; a
790 wrath with such veracity until it shall by its end affect all the living upon all
791 the earth. This last time will begin as trouble in the lands and among the
792 nations, perplexity upon the earth, and a falling away among the Gentile
793 believers; as Satan begins his final assault upon the Church of God. It shall
794 be the time when God shall amidst all tribulation and distress reveal the
795 mystery to save His people; the nation Israel, placing His seal upon them,
796 that they would be heirs to salvation according to the promise and covenant
797 made He to and He with Abraham.

798
799 Now this last time will not be a surprise upon man even though he will react
800 to the events of the time as if nothing is abnormal and will even take delight
801 in proclaiming that the world goes on as it has from the beginning and that
802 there is not promise of His coming evident. They will walk the street of the
803 cities of the world and proudly boast that there is no coming of the Lord and
804 all things are continuing as they have been since their fathers fell asleep and
805 since creation began. The Apostle says about this; they willingly are
806 ignorant of because by the word of God all things have been kept in store
807 and have survived through all the generations just for this purpose; the
808 purpose of God, and praise God this is the truth of His word. There is
809 already or shortly will be many signs for the same to witness and experience
810 that does point to His coming and only the pure in heart shall see the things
811 with the correct understanding to know that their time draweth near. We are
812 told by Jesus Himself that we should look for those things which will be a
813 sign of His coming and He said to His ministers, that: *ye shall hear of*
814 *wars and rumours of wars: see that ye be not troubled: for all [these things]*
815 *must come to pass, but the end is not yet. For nation shall rise against*
816 *nation, and kingdom against kingdom: and there shall be famines, and*
817 *pestilences, and earthquakes, in divers places. **All these [are] the***
818 *beginning of sorrows.*

819
820 Now, at this time many things will begin to take place to earmark this time
821 as the beginning of sorrows and the prelude to the worst of times that are to
822 come in the very near future of this age which man has propelled himself
823 into because of his stubbornness and iniquity.

824 We are told therefore to: *Watch ye therefore, and pray always, that ye may*
825 *be accounted worthy to escape all these things that shall come to pass, and*
826 *to stand before the Son of man.* Remembering that there is a reprieve
827 extended to mankind because: (2 Peter 3:9) *The Lord is not slack*
828 *concerning his promise, as some men count slackness; but is longsuffering*
829 *to us-ward, **not willing that any should perish, but that all should come to***
830 *repentance.* Yes, this will be the last chance for the Gentiles to come
831 forward and accept salvation in the name of Jesus Christ; the only name
832 given under heaven, among men whereby they must be saved; praise God
833 and His highness. And herein are the things to expect for this time:

- 834 • The 70th. Week of Daniel's Prophecy begins (The first 42 months of the
- 835 7 year period)
- 836 • The inhabitants of the Nations of Israel will commence to build again
- 837 the Temple in Jerusalem at the exact spot of the old temple destroyed by
- 838 the Romans in 70 AD.
- 839 • The age of the Gentiles will expire
- 840 • The Church of Jesus Christ will begin to experience persecution by
- 841 Satan, that old Lucifer, the devil.
- 842 • Extreme and hostile conditions will prevail upon the earth without
- 843 remedy
- 844 • The anti-christ will begin to make his move toward total world dominion
- 845 • Salvation can now, and shall in this last time be extended to God's
- 846 favorite nation, Israel, a people of God.

847
 848 This 70th week of Daniel's Prophecy will begin and the time will become
 849 like no other times since the beginning; as the nation Israel will begin to
 850 accept the messages from God

851 Which will begin to mold them into a people who will finally learn for the
 852 very first time that the oneness found in Jesus Christ is the same Oneness
 853 that was in the Lord God Jehovah and the Glory that is to be revealed is the
 854 same Glory that was in mount Sani in the presence of Moses. *And he shall*
 855 *confirm the covenant with many for one week: and in the midst of the week*
 856 *he shall cause the sacrifice and the oblation to cease, and for the*
 857 *overspreading of abominations he shall make it desolate, even until the*
 858 *consummation, and that determined shall be poured upon the desolate."*

859 This shall be the time that Israel shall commence the building of the final
 860 temple. A time is which the mystery of God does work to the saving of
 861 Israel; even when that are still in defiance to the Gospel of God and are
 862 returning to the rebuilding of the temple to continue the tradition of the Law
 863 even all the while unknowingly working those things which are of God and
 864 His Christ and His purpose meant to save all who will call upon His name,
 865 That is the name of Jesus Christ.

866
 867 Know this; the temple at Jerusalem must now begin to be rebuilt to become
 868 the holiest place on earth and this is necessary not just for the return of the
 869 nations of Israel to return to the true God Jesus Christ; but also to support
 870 those things which must come to past including the final claim made by
 871 Satan that will propel the return of Christ to earth. This Holy temple will
 872 not only be the most holy of all places in the earth; but it will be the most
 873 beautiful place, the most beautiful temple in all the earth. Its construction
 874 will excel at a rate unlike any project before and be completed quicker than
 875 any other project of this magnitude ever before. It will be the most
 876 expensive temple ever constructed full of gold, gold leaf and inlaid gold, the
 877 most gracious wood workings ever exhibited and all the old will give away
 878 to a new technology that will surpass all that we understand today. Yes this
 879 temple will be built for the living God of Abraham and of Isaac and of Jacob

880 and of all Israel at a time that would seem almost impossible to accomplish:
881 *".....the street shall be built again, and the wall, even in troublous times".*
882 Yes it shall be completed and stand ready, and fit for the King of kings and
883 the Lord of lords.

884
885 This all will begin to happen when the world heads into a tailspin and the
886 inhabitants will become over whelmed at all that is taking place upon the
887 earth. A time which Jesus spoke of as; *".....All these [are] the beginning*
888 *of sorrows.* A time when the whole world enters into never ending;
889 irreversible chaos that grows worse and worse each day by day. A time
890 when the church will enter into an era of great persecution by Satan; nothing
891 like it has been subject to since the beginning of time. Now, out of all the
892 turmoil taking place in this earth the church is at last ready to go home, but
893 the end of its wait can not come until it prevails against the gates of hell.
894 *"...but the end is not yet.* The end cannot be yet as the church has not been
895 delivered and Israel have not been saved. (Revelation 12:1-2) *And there*
896 *appeared a great wonder in heaven; a woman clothed with the sun, and the*
897 *moon under her feet, and upon her head a crown of twelve stars: And she*
898 *being with child cried, travailing in birth, and pained to be delivered.*
899 Satan knows that his dominion over all the earth will not end if he can
900 prevent the church from being delivered and he sets out with his angels to
901 prevent the church from being delivered and here he will commence his last
902 attempt to prevail against Christ's Church. Our consolation, that is the
903 church, is in Christ the Lord as he had reminded us that: (Matthew 16:18)
904 *And I say also unto thee, That thou art Peter, and upon this rock I will build*
905 *my church; and the gates of hell shall not prevail against it.*
906

907 Now, during this time that is called the *beginning of sorrows* by our Lord
908 Jesus Christ; begins the severe persecution of the Church of Christ and it is
909 the Lord God who prepares a place for the church, under his blessings and
910 his control the church prevails against Satan for 42 months here under
911 troublesome times; and when Satan is ready to devour the church, the hand
912 of God keeps it safe (Read Revelation 12:6) *And the woman fled into the*
913 *wilderness, where she hath a place prepared of God, that they should feed*
914 *her there a thousand two hundred [and] threescore days.* With the church
915 now subject to the affinity of God, who exhibits His great love and is ready
916 to make the promise good; that He would come again and receive the church
917 as his own; the age of the Gentiles have now come to a closing. That is;
918 from this time forward the Gentiles will not be able to come forward and
919 find salvation in the church. The divided nation of Israel is, according to the
920 promise of God ready to be saved subject to the righteousness that is in
921 Jesus Christ. Get this; with the wilderness church sealed by the holy spirit
922 of God for this first part of the 70th. Week of Daniel's Prophecy; meaning
923 that the saints are spiritually secure; they will not quit, they will not give up,
924 they will not backslide, and they will not depart from their first love.(Eph.
925 4:30) *And grieve not the holy Spirit of God, whereby ye are sealed unto the*
926 *day of redemption.* And this causes Satan to be angry, even more so at the

927 church and now that he cannot destroy it spiritually he sits out to destroy it
928 physically; *Then shall they deliver you up to be afflicted, and shall kill you:*
929 *and ye shall be hated of all nations for my name's sake.*

930

931 By inflicting inhumane punishment upon the saints and not spearing their
932 lives he hopes that many will leave their first love and turn from the church
933 of God; and he (Satan) is wrong again as Christ has told the church:
934 (Revelation 2:10) *Fear none of those things which thou shalt suffer: behold,*
935 *the devil shall cast [some] of you into prison, that ye may be tried; and ye*
936 *shall have tribulation ten days: be thou faithful unto death, and I will give*
937 *thee a crown of life. Praise God and give Him the glory. Note this: and ye*
938 *shall have tribulation ten days: for this is the last short period of time*
939 *before the saints of God are redeemed. Satan now knows as he has always*
940 *known that he has but a short time and he invents evil to use against the*
941 *saints of God, such evil that the earth and it inhabitants have never seen*
942 *since to day he (satan) was created. With the names of the saints already*
943 *written in the lamb's book of life, knowing that their redemption is near*
944 *Satan is determined to exhaust his last efforts. (Daniel 7:25) And he shall*
945 *speak [great] words against the most High, and shall wear out the saints of*
946 *the most High, and think to change **times and laws:** and they shall be given*
947 *into his hand until a time and times and the dividing of time. All rules of*
948 *engagement have changed and now they are the rules that satan wishes to*
949 *use as he brings the whole world under his dominion. With his eye on the*
950 *Jews, God's favorite nation who have rebuilt the Great Holy Temple for the*
951 *restoration of their own salvation he (Satan) is will be determined to destroy*
952 *them before they to are sealed and ready to be redeemed by the Lord God*
953 *Almighty . And before their day of redemption he again uses betrayal of*
954 *the nation Israel to set himself in the rebuilt Holy Temple as if he were God.*
955 *(Read 1 Thess 2:3-4) Let no man deceive you by any means: for [that day*
956 *shall not come], except there come a falling away first, and that man of sin*
957 *be revealed, the son of perdition; Who opposeth and exalteth himself above*
958 *all that is called God, or that is worshipped; so that he as God sitteth in the*
959 *temple of God, shewing himself that he is God. As Satan sits in the Holy*
960 *Temple at Jerusalem as the son of perdition his dominion over all the world*
961 *increases and becomes absolute as all the kingdoms of the world cede their*
962 *power to him as the 'beast.' (Read Revelation 13:4-8) And they worshipped*
963 *the dragon which gave power unto the beast: and they worshipped the*
964 *beast, saying, Who [is] like unto the beast? who is able to make war with*
965 *him? And there was given unto him a mouth speaking great things and*
966 *blasphemies; and power was given unto him to continue forty [and] two*
967 *months. This time line consisting of 42 months where the beast, that old*
968 *Satan, the devil will rule all the earth is the last half of Daniel's 70th week of*
969 *prophecy or the last half of the seven year period and is known **as the time***
970 ***of great tribulation and is unlike anything ever known to man in all the***
971 ***time he has dwelled upon the earth. And he opened his mouth in***
972 *blasphemy against God, to blaspheme his name, and his tabernacle, and*

973 *them that dwell in heaven. And it was given unto him to make war with the*
974 *saints, and to overcome them: and power was given him over all kindreds,*
975 *and tongues, and nations. And all that dwell upon the earth shall worship*
976 *him, whose names are not written in the book of life of the Lamb slain from*
977 *the foundation of the world. Glory to God.*

978
979 In as much as it is given him to make war against the saints with the intent
980 to destroy the physical church we can now begin to understand the words of
981 Christ: *and ye shall have tribulation ten days* . For if this time was allowed
982 to run the whole 42 months of Satan's total dominion over the earth the
983 Church, not yet rescued and redeemed would be totally destroyed; but this
984 cannot happen or be so as God's promise to the Church is: *Fear none of*
985 *those things which thou shalt suffer: behold, the devil shall cast [some] of*
986 *you into prison, that ye may be tried; and ye shall have tribulation ten days:*
987 *be thou faithful unto death, and I will give thee a crown of life.* Now to
988 those that are destined to give their lives for the testimony of Jesus Christ
989 they are, with help of the holy ghost, to remain faithful until death. But for
990 all the rest of the church these days are to be shorten to prevent the
991 destroying of the total physical church by Satan. (Matthew 24:21-22) *For*
992 *then shall be great tribulation, such as was not since the beginning of the*
993 *world to this time, no, nor ever shall be. And except those days should be*
994 *shortened, there should no flesh be saved: but for the elect's sake those*
995 *days shall be shortened.* Note this; *there should no flesh be saved:* is here
996 referring to the physical beings of saints of God. Their bodies would be
997 destroyed not their spiritual being as it has been seal by God and destined
998 for eternal life. But the saints of God who have kept the commandments of
999 the Lord Jesus and have prayed always to Him that they may escape this
1000 terrible time are now having their prayers answered by their Savior. *Watch*
1001 *ye therefore, and pray always, that ye may be accounted worthy to escape*
1002 *all these things that shall come to pass, and to stand before the Son of*
1003 *man.* The forty and two months given Satan to rule over the inhabitants of
1004 the earth will not be shortened but the time he will have to physically
1005 destroy the saints of God will be stopped after a time period designated as
1006 10 days by our Lord and Savior Jesus Christ.

1007
1008 To put an end of these days as they affect the Church; Jesus Christ will at
1009 this time call His Church home and the translation of the saints of God, the
1010 time for final victory over the flesh and a time for being rewarded with
1011 those things the eye hath no seen nor ear heard, but held in trust by the
1012 Father for those who love His appearing. (1 Cor. 2:9) *But as it is written,*
1013 *Eye hath not seen, nor ear heard, neither have entered into the heart of*
1014 *man, the things which God hath prepared for them that love him.* Get this;
1015 for at this time the church is ready to be caught up to be with the Lord. (1
1016 Th. 4:17) *Then we which are alive [and] remain shall be caught up*
1017 *together with them in the clouds, to meet the Lord in the air: and so shall*
1018 *we ever be with the Lord.* We which are alive; we which, were not

1019 destroyed by Satan as he wedged war against the saints; we which remain
1020 on this earth, now turned into a killing field by Satan will be caught up
1021 together with them that died in Christ Jesus in the clouds, where we will
1022 meet the Lord in the air and shall ever be with Him. Yes, We shall always
1023 and at all times be with the Lord Jesus. We shall be caught up; translated
1024 from the Greek word, *harpazo* {har-pad'-zo} Meaning that the saints of God
1025 will be snatched out of a troublesome and evil world and away from the
1026 destructive grip of Satan. With this Greek word being a derivative of
1027 *haireomai* {hahee-reh'-om-ahee} which tells us that the Lord Jesus has
1028 taken the Church for Himself; He has choose the Church above all other to
1029 be His Bride at the appointed time set forth after the counsel of His own
1030 will.

1031
1032 We learn here of this mystery concerning the Church of God; (1 Cor.
1033 15:50-55) *Now this I say, brethren, that flesh and blood cannot inherit the*
1034 *kingdom of God; neither doth corruption inherit incorruption. Behold, I*
1035 *shew you a mystery; We shall not all sleep, but we shall all be changed, In a*
1036 *moment, in the twinkling of an eye, at the last trump: for the trumpet shall*
1037 *sound, and the dead shall be raised incorruptible, and we shall be changed.*
1038 *For this corruptible must put on incorruption, and this mortal [must] put on*
1039 *immortality. So when this corruptible shall have put on incorruption, and*
1040 *this mortal shall have put on immortality, then shall be brought to pass the*
1041 *saying that is written, Death is swallowed up in victory. O death, where*
1042 *[is] thy sting? O grave, where [is] thy victory? We see here that we are not*
1043 *to inherit the kingdom of God as we now appear or as those appeared who*
1044 *are no longer alive, but will be changed from corruption and mortal to*
1045 *incorruption and immortality. All of this will take place rapid and in perfect*
1046 *order, in the time it take to wink the eye, all happening at the sound of the*
1047 *last trump. (Read 1 Th. 4:13-16) But I would not have you to be ignorant,*
1048 *brethren, concerning them which are asleep, that ye sorrow not, even as*
1049 *others which have no hope. For if we believe that Jesus died and rose*
1050 *again, even so them also which sleep in Jesus will God bring with him. For*
1051 *this we say unto you by the word of the Lord, that we which are alive [and]*
1052 *remain unto the coming of the Lord shall not prevent them which are asleep.*
1053 *For the Lord himself shall descend from heaven with a shout, with the voice*
1054 *of the archangel, and with the trump of God: and the dead in Christ shall*
1055 *rise first: Concerning those who are still alive Apostle Paul offers*
1056 *consolation to those in that: v.17 Then we which are alive [and] remain*
1057 *shall be caught up together with them in the clouds, to meet the Lord in the*
1058 *air: and so shall we ever be with the Lord. We will meet the Lord in the air;*
1059 *we will come together with those who were once dead, in the clouds. Now*
1060 *the saints of God upon their redemption will meet the Lord in the air in that*
1061 *there are other things taking place and there are things that are yet to happen*
1062 *they are not ready to enter into the paradise of God as they also must*
1063 *complete remaining work yet to be assigned to them. (1 Corinthians 16:2-3)*
1064 ***Do ye not know that the saints shall judge the world? and if the world shall***

1065 *be judged by you, are ye unworthy to judge the smallest matters? **Know ye***
1066 ***not that we shall judge angels? how much more things that pertain to this***
1067 ***life?***
1068

1069 Now one must not confuse what is happening here with what is to happen
1070 at the end of this great tribulation period. We see here the catching up of the
1071 saints of God who will take on immortality; a glorified form of existence
1072 made possible by the perfect blood of Jesus Christ. Here we see Jesus
1073 Christ not coming to the earth for translation of the saints of God, but that
1074 they are going to meet him in the air and from this meeting in the elements
1075 or the heavens will we be with Him for evermore. This event is the **first**
1076 **resurrection**, where the dead in Christ shall be the first to rise and they are
1077 not subject to the second death. Now understand this; the first resurrection,
1078 where the saints of God are caught up is not to be confused with the second
1079 coming of Jesus Christ back to this earth. Here, according to Revelation
1080 1:7; ***Behold, he cometh with clouds; and every eye shall see him, and they***
1081 ***[also] which pierced him: and all kindreds of the earth shall wail because***
1082 ***of him. Even so, Amen.*** We can plainly see that these are two different
1083 events and can also observe that this event is not the first resurrection ***in***
1084 ***that every eye shall see Him;*** for we know that only those that are dead in
1085 Him and we (Saints) which are alive and remain shall be the only ones to
1086 see Him in the event (first resurrection) where we are caught up to forever
1087 be with Him. Also ***those that pierced Him will witness His second coming;***
1088 and we know that none but the pure in heart shall see God in the first
1089 resurrection. None, except the true saints will be with Him. Those that
1090 pierced Him and all who are without true salvation, all evil will not even
1091 know that Jesus Christ has come to catch away His Church. All those that
1092 are upon the whole earth shall wail because of Him; and we know that there
1093 will be Praise, Joy, Gladness, and comforting when the church is caught
1094 up to meet Him in the air.

1095
1096 This lack of understanding causes many individuals to become confused
1097 about the first resurrection and the second coming of Jesus Christ and
1098 therefore they adopt precepts based upon pre, mid, and post tribulation
1099 events and relate them to the saints of God being translated and the second
1100 coming of Jesus Christ. For these are indeed two different events with two
1101 different actions which are to happen in the presence of Christ. And the
1102 time line has a separation of about forty two months. We will look at this
1103 more in depth as we continue this revealing epistle on the 70th week of
1104 Daniel's Prophecy.

1105
1106 Therefore, they (saints) are placed with the Lord in the air to escape
1107 punishment by the Beast and to avoid the final wrath of God, which is to be
1108 poured out upon all the earth. ***Watch ye therefore, and pray always, that ye***
1109 ***may be accounted worthy to escape all these things that shall come to***
1110 ***pass, and to stand before the Son of man.*** Get this and marvel, They are
1111 placed in the air in as much as the church upon entering into heaven will

1112 become the Bride of Christ and those that have been ransomed by the power
1113 of God to meet Him in the air, are not the complete church. They are those
1114 which kept the word of God up and unto the end of the age of the Gentiles.
1115 The hundred and forty four thousand from the nations of Israel who are
1116 sealed with the spirit of God and all those who will come through Great
1117 Tribulation are not yet with the Lord in the air and all of spiritual Israel (The
1118 Church) must be presented in heaven together as the bride of Christ.
1119 (Revelation 7:14) *And I said unto him, Sir, thou knowest. And he said to*
1120 *me, **These are they which came out of great tribulation, and have washed***
1121 ***their robes, and made them white in the blood of the Lamb.*** And with
1122 great wonder, the saints of God are caught up to meet Him in the air; for
1123 when Satan saw that the church was going to be redeemed and taken up to
1124 God, he and all his angles set out to make war in heaven against Michael
1125 and his angels. (Read Revelation 12:7-11) ***And there was war in heaven:***
1126 *Michael and his angels fought against the dragon; and the dragon fought*
1127 *and his angels, **And prevailed not; neither was their place found any more***
1128 ***in heaven.*** And the great dragon was cast out, that old serpent, called the
1129 Devil, and Satan, which deceiveth the whole world: he was cast out into the
1130 earth, and his angels were cast out with him. And I heard a loud voice
1131 saying in heaven, ***Now is come salvation, and strength, and the kingdom of***
1132 ***our God, and the power of his Christ:*** for the accuser of our brethren is
1133 cast down, which accused them before our God day and night. ***And they***
1134 ***overcame him by the blood of the Lamb, and by the word of their***
1135 ***testimony; and they loved not their lives unto the death.*** Now be not
1136 mistaken, this war in heaven between Michael and his angels and Satan and
1137 his angles is not at the time satan was first kicked out of heaven for his
1138 desire to be like the most high. (For thou hast said in thine heart, I will
1139 ascend into heaven, I will exalt my throne above the stars of God: I will sit
1140 also upon the mount of the congregation, in the sides of the north:.) No, this
1141 war is during the 70th week of Daniel's Prophecy and v.10; even after the
1142 Lord Jesus has ascended into heaven and is set down on the right hand of
1143 God.

1144
1145 This war and Satan's failure to prevail against Michael and his angles and
1146 the saints of God v. 11: will be his last encounter with the holiness of
1147 heaven as the holy place for which he was first made to serve God
1148 Almighty; in the place which was to be his eternal home except his pride got
1149 into the way. He is cast out of heaven, after his failure to prevail, back unto
1150 the earth and his angles with him and will never again be allowed to have a
1151 peep of the holiest of holy. There is further evidence that this war is to take
1152 place during the 70th week of Daniel's prophecy as is noted verse 9 that
1153 Satan, that old serpent deceiveth the whole world; and it is only at this time
1154 of tribulation is he given power to deceive the whole world. Thanks be to
1155 God for revelation given to his servants. As he is again a looser in heaven,
1156 the world is now compelled to endure great tribulation. (Read Revelation
1157 12:12)*Woe to the inhabitants of the earth and of the sea! for the devil*

1158 *is come down unto you, having great wrath, because he knoweth that he*
1159 *hath but a short time.* Now, Satan knows that by the church being
1160 redeemed through the powers of God and his failure to prevail with his
1161 angels; his time is at an end; his great wrath is upon the lands; v.13 *And*
1162 *when the dragon saw that he was cast unto the earth, he persecuted the*
1163 *woman which brought forth the man [child].* Here we see the Natural Israel
1164 for the first time recognized as the Spiritual Israel, the Church of God as
1165 salvation is now come to the nations of Israel, God's favorite people, whom
1166 He shall save. Here we see Satan ready to persecute the remnant church of
1167 Israel as it was this church that God established amidst all the nations of the
1168 earth for none other that the purpose of bringing His son Jesus Christ into
1169 the world that it might be saved. The wrath of Satan is now against this
1170 last remnant of the church, the people Israel, the favorite nation of God.
1171 (Read Rev. 12:14-16) *And to the woman were given two wings of a great*
1172 *eagle, that she might fly into the wilderness, into her place, where she is*
1173 *nourished for a time, and times, and half a time, from the face of the*
1174 *serpent. And the serpent cast out of his mouth water as a flood after the*
1175 *woman, that he might cause her to be carried away of the flood. And the*
1176 *earth helped the woman, and the earth opened her mouth, and swallowed up*
1177 *the flood which the dragon cast out of his mouth.* Now as The power of
1178 God works to save Israel and to redeem the last remnant of the church, The
1179 very elect of God's people in a number determined since before the
1180 foundation of the world was lain, will be sealed with the holy spirit of
1181 redemption, pleasing to God in as much as He reveals this mystery:
1182 (Romans 11:25-27) *For I would not, brethren, that ye should be ignorant of*
1183 *this mystery, lest ye should be wise in your own conceits; that blindness in*
1184 *part is happened to Israel, until the fulness of the Gentiles be come in.*
1185 *And so all Israel shall be saved: as it is written, There shall come out of*
1186 *Sion the Deliverer, and shall turn away ungodliness from Jacob: **For this***
1187 ***[is] my covenant unto them, when I shall take away their sins.*** This is the
1188 time that God will redeem all Israel and will seal that total from each of the
1189 twelve tribes. (Rev. 7:3-4) *For John heard a voice Saying, Hurt not the*
1190 *earth, neither the sea, nor the trees, till we have sealed the servants of our*
1191 *God in their foreheads And I heard the number of them which were sealed:*
1192 *[and there were] sealed an hundred [and] forty [and] four thousand of all*
1193 *the tribes of the children of Israel.* Of this number, Satan cannot hinder
1194 them for they are sealed as servants of God until their day of redemption and
1195 cannot be harmed, causing the wrath of Satan to be directed against other
1196 inhabitants of the earth and the remnants of Spiritual Israel who are keeping
1197 God's word against great tribulation. (Rev. 12:17) *And the dragon was*
1198 *wroth with the woman, and went to make war with the remnant of her seed,*
1199 *which keep the commandments of God, and have the testimony of Jesus*
1200 *Christ.*

1201
1202 Now as Satan, the old devil cannot have dominion over the sealed church,
1203 the saints of God and the elect of God who have been sealed with the holy
1204 spirit of promise; the hundred and fourth four thousand; he is very wroth

1205 and as he has been given dominion over all flesh upon the earth he looks to
1206 those who are keeping the commandments of God, recognized as the
1207 righteous, those who were not caught up with the saints to meet the Lord in
1208 the air; and all of the remaining nations of Israel; these who are now the
1209 remnant seed of the woman (the church), will Satan now make war against
1210 as a last effort to prevent the total church from ever coming together in
1211 God's heaven where it is to be presented as the bride of Christ, holy and
1212 without blemish, a glorious church having neither spot or wrinkle. As Satan
1213 sets to make war against the remnant of the seed of the woman, absolute
1214 procedures will be put in place on earth by him where the remaining
1215 righteous and those keeping the commandments of God, cannot escape.
1216 They are going to have to pay with their lives, all those remaining who are
1217 destined to be rewarded with a place in paradise will surely be put to death
1218 by the angels of Satan; demons who are manifesting themselves as human
1219 beings carrying out the works of the beast who sits in the temple, the temple
1220 of the Living God, as if he, himself, were God.

1221
1222 An elaborate scheme will then be put in place and all the inhabitants of the
1223 earth will be subject to it. No one will be outside of its grasp and all who
1224 fail to comply will be identified and put to death. (Read Rev. 13:15-18)
1225 *And he had power to give life unto the image of the beast, that the image of*
1226 *the beast should both speak, **and cause that as many as would not worship***
1227 ***the image of the beast should be killed.** And he causeth all, both small and*
1228 *great, rich and poor, free and bond, to receive a mark in their right hand, or*
1229 *in their foreheads: **And that no man might buy or sell, save he that had***
1230 ***the mark, or the name of the beast, or the number of his name.** Here is*
1231 *wisdom. Let him that hath understanding count the number of the beast: **for***
1232 ***it is the number of a man; and his number [is] Six hundred threescore***
1233 ***[and] six.** Now understand this: the methods by which the second beast*
1234 *carries out his interests and designs for controlling of the world are: Lying*
1235 *Wonders, Excommunication and Disfranchisement. Here for the purpose of*
1236 *explaining the 70th week of Daniel's Prophecy we will discuss the*
1237 *disfranchisement that satan will employ as a means of diverting many of the*
1238 *remnants of the church from eternal life and a place in God's heaven. And*
1239 *the fact that no one on earth; not a single man might buy or sell, save he that*
1240 *has the mark, or the name of the beast, or the number of his name; brings a*
1241 *condition upon mankind that will in it finality give to satan all those that are*
1242 *his and for those that are destined to remain God's, even by death the*
1243 *strength to hold on and keep His commandments.*

1244
1245 This Number 666, the number of the beast is not a number that is easily
1246 understood nor is total revelation given as to the meaning of this number,
1247 save it is the number of a man. Get this: not a number of man but the
1248 number of a man. This tells us that to receive or to be given this number a
1249 man has to have a special criteria, he has to be a man that is other than
1250 normal and that he perhaps the most recognized man in all the world having

1251 all dominion over all the living to such and extent that they are required to
1252 take his mark, or his name or his number; all being one and the same. The
1253 number being it is 666, is signifying that it is a man who cannot ever obtain
1254 perfection; that it is a number given a man to show forth that he is corrupt in
1255 the absolute, a reprobate in the fullness and a total anti-Christ in all his
1256 precepts. Yes a man that is marked as one which has been totally rejected
1257 and condemned in the absolute by God Almighty. A man with a mark to
1258 show forth that he is totally alienated from the perfect Father and heaven,
1259 reserved for all those who keep the commandments of God. Now all those
1260 who are willing to receive this mark in lieu of accepting death, for whatever
1261 reasons there may be are placing themselves in a position of eternal
1262 destruction and damnation; whether it be for the love of life, the love of
1263 position, the love for the world that is then dying very fast, the love of
1264 iniquity, the love of rebellion or the love of fascination of the perceived
1265 wonders of the second beast; it does not matter and those who are guilty of
1266 accepting the mark of this man, the mark of 666 given this man by the holy
1267 ghost are likewise and are the same as the beast in the eyes of god; rejecting
1268 by decree their right to any salvation in the name of Jesus Christ and are
1269 forever and forever relinquishing their right to the Lamb's Tree of Life and
1270 heavenly citizenship. See this my Brethren and followers of Christ; If you
1271 have never understood what it is; if you have never had a minister to explain
1272 it to you and if you thought that you would never learn what is its meaning;
1273 please be informed by the revelation given me by God Almighty that this is;
1274 when an individual receives the mark, accepts the name or carries the
1275 number of the beast; Blasphemy Against the Holy Ghost!! Yes when the
1276 hand or forehead is stamped with the name or the number of the beast that
1277 individual has then committed a sin that cannot ever be forgiven in this
1278 world or in the world to come. For that world to come for the ungodly will
1279 be the lake of fire where the beast and the false prophet and all those who
1280 take his mark will reside for ever and ever. (Read Matthew 12:31-33)
1281 *Wherefore I say unto you, All manner of sin and blasphemy shall be*
1282 *forgiven unto men: **but the blasphemy [against] the [Holy] Ghost shall not***
1283 ***be forgiven unto men.** And whosoever speaketh a word against the Son of*
1284 *man, it shall be forgiven him: **but whosoever speaketh against the Holy***
1285 ***Ghost, it shall not be forgiven him, neither in this world, neither in the***
1286 ***[world] to come.** Either make the tree good, and his fruit good; or else make*
1287 *the tree corrupt, and his fruit corrupt: for the tree is known by [his] fruit.*
1288 Those, all of them who commit this sin of taking the mark of the beast will
1289 make their tree absolute and totally corrupt and that can never be subject to
1290 change, just like the sin that Satan committed in heaven which got him
1291 kicked out from the present of God.
1292
1293 The inhabitants of the earth are fore warned by the holy angle of God not to
1294 accept this mark and are told of the consequences of receiving it in their
1295 hand or forehead. (Read Rev.14:9-11) *And the third angel followed them,*
1296 *saying with a loud voice, If any man worship the beast and his image, and*

1297 *receive [his] mark in his forehead, or in his hand, The same shall drink of*
1298 *the wine of the wrath of God, which is poured out without mixture into the*
1299 *cup of his indignation; and he shall be tormented with fire and brimstone in*
1300 *the presence of the holy angels, and in the presence of the Lamb: And the*
1301 *smoke of their torment ascendeth up for ever and ever: and they have no*
1302 *rest day nor night, who worship the beast and his image, and whosoever*
1303 *receiveth the mark of his name. Always pray that you will not be one in the*
1304 *number who will in the last times blaspheme against the holy ghost. Glory*
1305 *to God, we need to give him thanks every minute of the day for having*
1306 *come and made it possible for us to escape the wrath of God. We will have*
1307 *remarks about those who did not received the mark of the beast at the end of*
1308 *this epistle.*

1309
1310 *As Satan cannot touch the sealed of God those that have had their names*
1311 *written in the Lamb's Book of Life since before the foundations of the*
1312 *world were placed; the hundred and fourth four thousand included who are*
1313 *of the house of natural Israel we must look at this number. As God, who*
1314 *cannot lie, even when all His works are finished before there were any*
1315 *beginnings we see the beauty of standing on the promise of God which*
1316 *cannot ever fail but will always at the appointed time come and will shew*
1317 *forth the great authority and the riches that are kept by His word. Here we*
1318 *see the rewards for having been call by him to do the work which need be*
1319 *done by His servants, the Apostles and ministers of the Gospel of truth.*
1320 *And as the apostles were wanting to know of their reward for not leaving the*
1321 *teaching of the savior Jesus Christ we see a accounting of the blessings that*
1322 *are to unfold. (Read Matthew 19:27-30) *Then answered Peter and said**
1323 *unto him, Behold, we have forsaken all, and followed thee; what shall we*
1324 *have therefore? **And Jesus said unto them, Verily I say unto you, That ye***
1325 ***which have followed me, in the regeneration when the Son of man shall***
1326 ***sit in the throne of his glory, ye also shall sit upon twelve thrones, judging***
1327 ***the twelve tribes of Israel.** *And every one that hath forsaken houses, or**
1328 **brethren, or sisters, or father, or mother, or wife, or children, or lands, for**
1329 **my name's But many [that are] first shall be last; and the last [shall be]**
1330 **first.* Here we see promise to the apostles to the Jewish nations given by*
1331 *Christ and to ensure that this promise shall be kept it was God's will to seal*
1332 *an equal number from each of the twelve tribes over which dominion shall*
1333 *be given to the twelve apostles; eleven chosen by the Lord Jesus and one by*
1334 *default and chosen by the Apostles themselves. Read Revelation 7:4-8;*
1335 *And I heard the number of them which were sealed: [and there were] sealed*
1336 *an hundred [and] forty [and] four thousand of all the tribes of the children*
1337 *of Israel. Of the tribe of Juda [were] sealed twelve thousand. Of the tribe*
1338 *of Reuben [were] sealed twelve thousand. Of the tribe of Gad [were] sealed*
1339 *twelve thousand. Of the tribe of Aser [were] sealed twelve thousand. Of the*
1340 *tribe of Nephtalim [were] sealed twelve thousand. Of the tribe of Levi*
1341 *[were] sealed twelve thousand. Of the tribe of Issachar [were] sealed twelve*
1342 *thousand. Of the tribe of Zabulon [were] sealed twelve thousand. Of the*

1343 *tribe of Joseph [were] sealed twelve thousand. Of the tribe of Benjamin*
1344 *[were] sealed twelve thousand. These be they, who are sealed by the holy*
1345 *spirit of God from the houses of Israel and will stand before the twelve*
1346 *thrones of which the twelve apostles will sit in that day as part of their*
1347 *reward for having forsaken all and left behind all things for the sake of the*
1348 *gospel of Christ.*

1349
1350 And now is the mystery beginning to be revealed as to how all Israel shall
1351 be saved and how they will no longer have eyes of slumber and ears that
1352 cannot hear and they will not remain a disobedient people any longer. But
1353 now through the powers of God and the impossibility for Him to lie, they,
1354 the *first* to have His love will now be the *last* to be saved. *And they also, if*
1355 *they abide not still in unbelief, shall be grafted in: for God is able to graff*
1356 *them in again. For if thou wert cut out of the olive tree which is wild by*
1357 *nature, and wert grafted contrary to nature into a good olive tree: how*
1358 *much more shall these, which be the natural [branches], be grafted into*
1359 *their own olive tree? For I would not, brethren, that ye should be*
1360 *ignorant of this mystery, lest ye should be wise in your own conceits; that*
1361 *blindness in part is happened to Israel, until the fulness of the Gentiles be*
1362 *come in. And so all Israel shall be saved: as it is written, There shall come*
1363 *out of Sion the Deliverer, and shall turn away ungodliness from Jacob:*
1364 Now, it is the time of God's choosing that he will remove the blindness and
1365 the stubbornness and the unbelief from the two kingdoms of Israel; the
1366 Northern Nation and the Southern Nation; the divided Israel. While they
1367 have renewed all of the splendor of the Old Testament Church and have
1368 rebuilt the temple needed to reinstate all of the sacrificial ceremonies;
1369 serving their God like the days of old and as in other ages; it is not this re-
1370 establishing of the old covenant and a returning to the Mosaic Laws which
1371 will save them from everlasting destruction and will allow that holy remnant
1372 to be seal with the holy spirit of God their creator. But it is the acceptance
1373 of the Gospel of Jesus Christ and an entering in to the Kingdom of God.
1374 As, we read in Matthew 11:13: *For all the prophets and the law prophesied*
1375 *until John.* In Luke 16:16 we read; *The law and the prophets [were] until*
1376 *John: since that time the kingdom of God is preached, and every man*
1377 *presseth into it.*
1378 And again we read John 1:17; *For the law was given by Moses, [but] grace*
1379 *and truth came by Jesus Christ.* Now it is evidence that that which was
1380 first given to Israel cannot save them as it is expired by the coming of John
1381 and then Jesus Christ. It is of no more value as salvation must be found in
1382 the righteousness of Jesus Christ. Moses and the prophets could not and did
1383 not save them and therefore it shall take One greater than Moses or the
1384 Prophets to save them and place the law of Jehovah God in their hearts.
1385 This Greater One is Jesus Christ of Nazareth who came that His own might
1386 have life and have it more abundantly that what they could have under the
1387 old covenant. Eventhough they will have restored all of that which is
1388 according to their way and from the old covenant position necessary to serve

1389 God; It is not that which will bring them to God. I suppose that it must be
1390 necessary for total restoration of all these things including the construction
1391 of the Most Magnificent Temple at Jerusalem; this being a part of the
1392 mystery that is yet to be revealed; and part of the final destruction and
1393 grounds for the final charges against Satan and the evidence need to convict
1394 him and sentence him to a thousand years in the bottomless pit. Even as it is
1395 to be the most beautiful church in the world, it shall be good for nothing
1396 once it has become defiled by Satan and his beast. ***And Jesus said unto***
1397 ***them, See ye not all these things? verily I say unto you, There shall not be***
1398 ***left here one stone upon another, that shall not be thrown down.*** All of
1399 this to, shall not be a part of that which is necessary to bring Israel to being
1400 regrafted back into their own natural root. No sir, it shall take that which
1401 was given to the apostles by Jesus Christ and preach unto all Israel upon His
1402 first coming; no more and no less. Read Mark 1:4; ***Now after that John***
1403 ***was put in prison, Jesus came into Galilee, preaching the gospel of the***
1404 ***kingdom of God, And saying, The time is fulfilled, and the kingdom of***
1405 ***God is at hand: repent ye, and believe the gospel.*** Also Read Luke 10:9-
1406 13; ***And into whatsoever city ye enter, and they receive you, eat such***
1407 ***things as are set before you: And heal the sick that are therein, and say***
1408 ***unto them, The kingdom of God is come nigh unto you.*** This is what will
1409 save the nations of Israel; The preaching of the kingdom of God as it was
1410 preach to them in the beginning of this dispensation by Jesus Christ, the
1411 Seventy and Two and by the Twelve Apostles. There will not be another
1412 gospel given to bring salvation to Israel! No! It will be the same Gospel of
1413 the Kingdom which will have been preached unto ever creature under the
1414 heavens, including all of the disobedient spirits who rejected the will of
1415 God and are chained up in eternal darkness until the day of the Lord.

1416
1417 And just who will be entrusted by the power and authority of God to bring
1418 this same Gospel to the favorite people of God? Who will be given the
1419 knowledge and revelation sufficient to bring a disobedient people to their
1420 knees with the confession that Jesus Christ is Lord? And finally who will
1421 fight the spiritual battle against Satan and his angels who are determined to
1422 make war against the remnant of the woman's seed? And who in time of
1423 great tribulation will have the power from God to bring these many souls; as
1424 many as such as should be saved, to salvation in the name of Jesus Christ
1425 our Lord? In that the law and the Prophets were unto John and since that
1426 time the Kingdom of God is preached and those only who have preached
1427 the Kingdom of God was Jesus Christ, The Seventy and Two and the
1428 Apostles; it should be concluded that it is necessary for the return of the
1429 apostles or disciples of Christ for Israel to receive their salvation and
1430 eternal blessings. It is most unlikely to be the prophets of old as they did not
1431 preach the Kingdom of God and it was not entrusted unto them. In that
1432 there is not another and the fact that it was the Apostles who preached that
1433 which was, and is and is to come, Jesus Christ; then is it not fitting to
1434 accept that it shall be the apostles who will bring God's two nations of

1435 people across the gospel threshold and into the house of the living God. In
1436 that there shall be two nations of Israel to be saved, it is only fitting to
1437 understand that there will be two apostles of Christ to reveal the mystery of
1438 salvation to the Jews. Read Luke 16:16; *The law and the prophets [were]*
1439 *until John: since that time the kingdom of God is preached, and every*
1440 *man presseth into it.* No, All that the prophets did could not save the
1441 chosen people of god. Just like all the others the Jews are to be no exceptio.
1442 It is going to take the believing of the gospel of Jesus Christ to save them.
1443 And the Gospel was first spoken by our Lord Jesus Christ and then
1444 confirmed unto us by them that heard Him. Now in that he in speaking to
1445 the Apostles; *And he said unto them, Go ye into all the world, and preach*
1446 *the gospel to every creature. He that believeth and is baptized shall be*
1447 *saved; but he that believeth not shall be damned.* Now we know
1448 according to the scriptures that Moses and John both said that all Israel
1449 should and/or would believe on a savior whose name is Jesus. And since
1450 the prophets were until John and from that time every man is pressed into
1451 the Kingdom of God through the preaching of the gospel of Jesus Christ and
1452 that through believing of the gospel through preaching, all can be forced
1453 (Pressed) to be saved, even the final two nations that make up the last
1454 remnant of the Church of Jesus Christ; the two nations of Jews. Therefore,
1455 with the prophets who were in charge of God's word being no longer in
1456 charge after John but this duty given to the apostles of Christ, they are the
1457 ones who shall make Israel believe on Jesus Christ. And as this time of
1458 salvation for all Israel is validated in this part of the 70th week of Daniel's
1459 Prophecy we can see this transition taking place as the last remnant of God's
1460 Church is now ready to be saved. And are subject to the same innocent
1461 blood of Jesus Christ that the Gentiles were subject to, being saved in like
1462 manner.

1463
1464 Now as the completed temple of God sits in Jerusalem, being the last piece
1465 of that which is need to implement the great mystery that is to be revealed to
1466 save God's favorite people and this must take place during a time of trouble,
1467 the likes of which no man who ever lived on the earth has ever witness. As
1468 this revelation was also given to John; let us examine this part of his Lord's
1469 Day vision. Read Revelation 11:1-x; *And there was given me a reed like*
1470 *unto a rod: and the angel stood, saying, Rise, and measure the temple of*
1471 *God, and the altar, and them that worship therein.* Here we see reference
1472 made to the new and magnificent temple rebuilt at Jerusalem and fitted with
1473 all those things according to the Law of Moses, necessary for Israel to
1474 worship their God according to the Old Covenant. Or at least this is what
1475 every Jew in the world will be thinking at that time as they are still in denial
1476 of the first coming of the savior Jesus Christ. But what we really see is John
1477 being given the revelation as to how by the power and authority of the
1478 mighty God ; His people Israel would begin to make that spiritual
1479 transformation from those things of the physical temple to becoming a
1480 people who are not a part of the spiritual temple of Christ, the church. For

1481 those that shall worship Christ now must be the Jews, as all the other nation
1482 is now cut off, no more to experience the spiritual benefits of salvation.
1483 ***But the court which is without the temple leave out, and measure it not;***
1484 ***for it is given unto the Gentiles: and the holy city shall they tread under***
1485 ***foot forty [and] two months.*** All that which is not spiritual anymore all that
1486 which is Gentilic in nature all of that which is outside of the kingdoms of
1487 the Jews can no longer be measured with that which is of the temple of God
1488 and the altar thereof. As God's spirit no longer resides with the Gentile
1489 nations they will become perverse and an ungodly people in the absolute
1490 and will show contempt and will desecrate the holy city by devastation and
1491 outrage with a magnitude never afforded human flesh since the day that it
1492 was created until this time. Only that which is within the temple and the
1493 altar is to be measured and just how is it to be measured with the rod? It is
1494 to be measured according to the spiritual values which was set forth by God
1495 from the beginning for all those who wish to worship Him. Read John 4:21-
1496 24; ***Jesus saith unto her, Woman, believe me, the hour cometh, when ye***
1497 ***shall neither in this mountain, nor yet at Jerusalem, worship the Father.***
1498 ***Ye worship ye know not what: we know what we worship: for salvation is***
1499 ***of the Jews. But the hour cometh, and now is, when the true worshippers***
1500 ***shall worship the Father in spirit and in truth: for the Father seeketh such***
1501 ***to worship him. God [is] a Spirit: and they that worship him must worship***
1502 ***[him] in spirit and in truth.***

1503
1504 How then shall a people worship him in spirit; whom they have denied; and
1505 ***How then shall they call on him in whom they have not believed? and how***
1506 ***shall they believe in him of whom they have not heard? and how shall***
1507 ***they hear without a preacher? And how shall they preach, except they be***
1508 ***sent? as it is written, How beautiful are the feet of them that preach the***
1509 ***gospel of peace, and bring glad tidings of good things!*** It is the last two
1510 apostles of Christ that will make it possible for the Jews to obtain salvation
1511 through believing on Jesus Christ in whom they have not believed. It is
1512 because of the efforts of the ministers of the gospel of the Kingdom by the
1513 power of the Holy Ghost, will Israel be saved from that which they were, to
1514 that which will allow them to become the saints of the most High God. (v.
1515 3) ***And I will give [power] unto my two witnesses, and they shall prophesy***
1516 ***a thousand two hundred [and] threescore days, clothed in sackcloth.***
1517 Eventhough there will be a great treading down of God's holy city of
1518 Jerusalem, He has reserved to himself His faithful witnesses, and they two
1519 shall not fail to attest the truth of his word and worship, and the excellency
1520 of his ways at a time when the anti-christ is in total control of the whole
1521 world. Yet, shall these two be prophets like none others since the world
1522 began and they shall speak and bring forth the word of God by divine
1523 revelations. This they will have the ability to perform even during this time
1524 of great tribulation and even when Satan is making war against the final
1525 remnant of the seed of the woman.

1526

1527 There will only be two of them sent to reveal the mystery and to convert a
1528 disobedient nation(s) from their beginning to believing in the righteousness
1529 of Jesus Christ. Therefore, It is a sufficient number; *for in the mouth of two*
1530 *witnesses every cause shall be established.* Christ sent out his disciples two
1531 by two, to preach the gospel and to tell the nations that the Kingdom of God
1532 is at hand. As Israel is measured as the divided Kingdom and are the last
1533 two nations on earth having a remnant of saints there is a need for only two
1534 apostles who will deliver the gospel to Christ to the last nations, that the
1535 end may come.

1536
1537 Their habit and posture and their prophecy in sackcloth, when we look at
1538 these things conforms that these two witnesses of God are deeply affected
1539 by the low and distressed state of the final church remnant and the lack of
1540 interest for the righteousness of Christ in a world thrown and turned upside
1541 down by the ungodly acts of the anti-Christ. Glory to God and let us, the
1542 saints, give Him thanks for having delivered us from all of His wrath that is
1543 coming upon the inhabitants of the earth in this time. During all of the
1544 discharge of all their work they are able to stand before the God of the
1545 whole earth and are to be given power to prophesy. The Lord God will
1546 have made them to be like Zerubbabel and Joshua, the two olive-trees and
1547 candlestick in the vision of Zechariah, ch. 4:2-14. ***These are the two olive***
1548 ***trees, and the two candlesticks standing before the God of the earth.***
1549 The Lord God shall have given them the oil of holy zeal, and courage, and
1550 strength, and comfort; He shall have made them olive-trees, and the lamps
1551 of their profession shall be kept burning by the oil of inward gracious
1552 principles rooted in the righteousness of Jesus Christ and His Kingdom,
1553 which they shall receive from God.

1554
1555 Their safety and protection; their defense and security during the all time
1556 for their prophesying shall be this: ***And if any man will hurt them, fire***
1557 ***proceedeth out of their mouth, and devoureth their enemies: and if any***
1558 ***man will hurt them, he must in this manner be killed.***

1559 They shall be given the promise that God promised to the prophet Jeremiah
1560 (see ch. 5:14), ***Behold, I will make my words in thy mouth fire, and this***
1561 ***people shall be wood, and it shall devour them.*** And by their ability to
1562 minister with a unlimited portion of God's power and authority; their
1563 praying and preaching, and courage in suffering, shall gall and wound the
1564 evil hearts and ungodly consciences of many of their persecutors, who shall
1565 go away self-condemned, and in so many ways be even terrors to
1566 themselves; just like Pashur, at the words of the prophet Jeremiah, (see ch.
1567 20:4). These two holy men of God shall have that free access to God, and an
1568 interest in Him, that, at their prayers, God will inflict plagues and judgments
1569 upon their enemies, even as He did on Pharaoh, ***turning their rivers into***
1570 ***blood,*** and restraining the dews of heaven, shutting heaven up, that no rain
1571 shall fall for many days, as he did at the prayers of Elias, (1 King 17:1).

1572 ***These have power to shut heaven, that it rain not in the days of their***
1573 ***prophecy: and have power over waters to turn them to blood, and to smite***
1574 ***the earth with all plagues, as often as they will.*** God has ordained his word
1575 against all their persecutors, and He by their hands (the two witness) is often
1576 plaguing them while they are persecuting the last remnant of the Church;
1577 and where else, they find it very hard work to *kick against the pricks* as
1578 these two apostles express the dominion and authority of God among the
1579 nations and the world as a witness against them. There is no fear of any
1580 man nor any inhabitant of the earth as the penalty for bringing hurt to the
1581 two is mandatory destruction and death by the fire from their mouths. Yes,
1582 the curtains are closing upon all mankind; their last chance for salvation
1583 through the name of Jesus Christ; as the kingdom of God is preached in its
1584 fullness and all mankind is pressed into it.

1585
1586 By the word of God, set forth before the foundation of the world were set in
1587 place, no destruction can come upon these fearless men of God for the forty
1588 two months that they are giving their testimony. No matter how much they
1589 are hated; no matter how much they are despised; and no matter how much
1590 they are persecuted they continue to stand before the God of all the world,
1591 until all their work is finished. ***And when they shall have finished their***
1592 ***testimony, the beast that ascendeth out of the bottomless pit shall make***
1593 ***war against them, and shall overcome them, and kill them.*** They Are to be
1594 immortal; they are to be invulnerable, till their work is completed. And then
1595 only should they die, ***when they shall have finished their testimony.*** And
1596 to make their testimony and even stronger testimony they must seal it with
1597 their own blood; an offering of a sacrifice that they are willing to make that
1598 the last gospel message the world shall hear, before God's wrath descends
1599 upon all the earth, shall have the astounding impact upon those that are yet
1600 to be saved, that is the final remnant of Christ's Church. Because of this
1601 necessity the beast that ascended out of the bottomless pit shall be given
1602 power to make war against them and to overcome them and to put them to
1603 death, to rid the world of two who are most despised by all the people.

1604
1605 But even death does not satisfy the appetite of the barbaric demonic
1606 controlled people of the earth. ***And their dead bodies [shall lie] in the***
1607 ***street of the great city, which spiritually is called Sodom and Egypt, where***
1608 ***also our Lord was crucified.*** The barbarous usage of these slain witnesses
1609 by the profane evil doers; the malice of their enemies was not satiated with
1610 their blood and death, but pursued even their dead bodies. ***And they of the***
1611 ***people and kindreds and tongues and nations shall see their dead bodies***
1612 ***three days and an half, and shall not suffer their dead bodies to be put in***
1613 ***graves.***

1614 The inhabitants were glad to be rid of these witnesses, two great apostles of
1615 Jesus Christ, who by their doctrine and example had teased, terrified, and
1616 tormented the consciences of their enemies; these spiritual weapons had cut

1617 wicked men to the heart, and caused them to be fill them with the greatest
1618 rage and malice against the faithful two.
1619 The wicked ones of the earth who will be giving praise to the beasts will not
1620 allow them a simple and quiet grave; their bodies were cast out into the open
1621 street, the high street of Babylon; into the high road leading to the city in
1622 which resides the Temple of God. Now this city is spiritually called Sodom
1623 for monstrous wickedness, and is called Egypt for idolatry and tyranny; and
1624 it is here where even Christ in his mystical body, has suffered more than in
1625 any place in the world.
1626
1627 This shall be a time of rejoicing and a time of celebration by the inhabitants
1628 of the earth as they send the news of their death to all the nations of the
1629 world via the most advanced communication system devised by the beasts.
1630 ***And they that dwell upon the earth shall rejoice over them, and make***
1631 ***merry, and shall send gifts one to another; because these two prophets***
1632 ***tormented them that dwelt on the earth.*** As the whole world now, will
1633 behave in a festival mood and the inhabitants of the city will come with their
1634 guest and view the lifeless bodies of the two witnesses still despising that
1635 which was good, that which was spiritual, that which was of the
1636 righteousness found only in Jesus Christ and finally that which could only
1637 give them eternal life in God's Paradise. And here, not being able to
1638 perceive nor understand the power of God Almighty, they are ignorant to
1639 the fact that the final message is ready to be given from God to a world,
1640 which afterwards will have no more hope and no other chance to accept the
1641 salvation that can be had only by believing of Jesus Christ according to His
1642 gospel. ***And after three days and an half the Spirit of life from God***
1643 ***entered into them, and they stood upon their feet; and great fear fell upon***
1644 ***them which saw them.*** These two great servants of God are willing to lay
1645 there in a state of death as all the world gleam over their dead bodies and are
1646 willing to wait of the Lord God from heaven for the next move.
1647
1648 Waiting until the appropriate time in the eyes of God to be raised up and
1649 given their respectful place among the saints of God in the heavens as good
1650 and faithful servants of the most high God. And at that time when
1651 celebration is at it highest pitch; the whole world celebrating and as they
1652 observe the bodies of the two witnesses making comparisons and
1653 exchanging dialogs of gratitude to the beasts; the Spirit of life from the
1654 eternal God enters into them and instantly they stand on their feet as if death
1655 had never occurred. And as if the three and a half days that are past are as if
1656 they had never existed and are yet to happen. For in a moment; the
1657 twinkling of an eye the whole world that had been observing dead flesh is
1658 now witnessing living, glorified bodies that can not only claim victory over
1659 the evil world but victory over death. This instant transition from mortality
1660 to immortality, the shock of the observation cause great fear to fall upon
1661 them that now say them in a state of glory, alive for evermore and ready to
1662 reap their rewards. ***And they heard a great voice from heaven saying unto***
1663 ***them, Come up hither. And they ascended up to heaven in a cloud; and***

1664 ***their enemies beheld them.*** Now for all the world to see on world
1665 television and state of the art audio/video electronics the world is watching
1666 as these to apostles ascend up to heaven. All of the enemies of the two
1667 apostles have a ringside seat to this Great work of God and are so amazed
1668 until fear is upon a godless land and its people. Even the earth itself is
1669 responding to this great act of God. ***And the same hour was there a great***
1670 ***earthquake, and the tenth part of the city fell, and in the earthquake were***
1671 ***slain of men seven thousand: and the remnant were affrighted, and gave***
1672 ***glory to the God of heaven.*** As God receives his last two witnesses into the
1673 heaven and completes the preaching of the gospel to every nation; now the
1674 end must come; a time for God's order to end for a while on earth and as
1675 this order is called to heaven with the two witnesses, Earthquake and
1676 destruction is upon the city and many of its inhabitants are destroyed in the
1677 same hour as the spirit of life from God entered into the slain witnesses. As
1678 they witness the power of God carrying the two up to heaven and as they
1679 stand there gazing with amazement the city is hit with a great earthquake
1680 and much of it destroyed and many people are now dead. With all of the
1681 things happening the ***remnant*** becomes so affrighted until they give glory to
1682 the God of Heaven. This is the remnant that makes up the last part of the
1683 Church and will be that remnant that will come through great tribulation.
1684 ***And one of the elders answered, saying unto me, What are these which are***
1685 ***arrayed in white robes? and whence came they? And I said unto him, Sir,***
1686 ***thou knowest. And he said to me, These are they which came out of great***
1687 ***tribulation, and have washed their robes, and made them white in the***
1688 ***blood of the Lamb.***

1689
1690 Now the second woe is past and behold the third woe cometh quickly. ***And***
1691 ***the seventh angel sounded; and there were great voices in heaven, saying,***
1692 ***The kingdoms of this world are become [the kingdoms] of our Lord, and***
1693 ***of his Christ; and he shall reign for ever and ever*** Now at the sound of the
1694 seventh angel it causes a great voice in heaven to proclaim that the
1695 kingdoms of this world are to become a dominion of our Lord and His
1696 Christ who shall reign over the kingdoms of this world for ever and ever.
1697 This brings about great joy in heaven and Here as a result were joyful
1698 acclamations of the saints and angels in heaven. Let us observe the manner
1699 of the adorations; ***And the four and twenty elders, which sat before God on***
1700 ***their seats, fell upon their faces, and worshipped God,***

1701
1702 Looking at the manner of their adorations we see that they thankfully
1703 recognize the right of our God and Savior to rule and reign over all the
1704 world: ***The kingdoms of this world have become the kingdoms of our Lord***
1705 ***and of his Christ,*** They rejoice that this his reign shall never end: ***He shall***
1706 ***reign for ever and ever,*** till all enemies be put under his feet; none shall
1707 ever wrest the scepter out of his hand. No! not in this world nor in the world
1708 to come He shall forever and forever be expected by the saints to be the one
1709 God of all the universe. Know this that all the host of the heavens are,
1710 ***Saying, We give thee thanks, O Lord God Almighty, which art, and wast,***

1711 *and art to come; because thou hast taken to thee thy great power, and hast*
1712 *reigned. And the nations were angry, and thy wrath is come, and the time*
1713 *of the dead, that they should be judged, and that thou shouldest give*
1714 *reward unto thy servants the prophets, and to the saints, and them that*
1715 *fear thy name, small and great; and shouldest destroy them which destroy*
1716 *the earth.*

1717
1718 Here in this end time we can see this angry and resentment of the
1719 inhabitants of the world against the just appearances and the holy actings of
1720 the great God of the universe. An angry that once prevailed; yes, an angry
1721 that will continue to be a prevailing factor as God moves to further extend
1722 his wrath upon the whole earth and a time of the dead that they should be
1723 judged. Now it is time to reward the servants and the saints and all that
1724 feared the name of God and have kept his commandments; whether they be
1725 small or great and finally because of their ungodly acts and the profane
1726 crimes which they have committed against the earth and against God's law
1727 it is not time to destroy them which have contributed to the destruction of
1728 the earth. Here we see that it is the time that all things must be subject to
1729 Him, and for the last enemy to be conquered.

1730
1731 Understand this: when the spirit of life from God entered into the two
1732 witnesses and they stood on their feet, while all the earth and all the heavens
1733 responded to the mighty workings of the almighty God and when the
1734 remnant of the city gave God praise and worshipped Him, as profound fear
1735 had entered into the hearts of men, the world and its inhabitants began to
1736 change for the better, even in the midst of great tribulation. There is now a
1737 movement among the inhabitants for a better world after having witness the
1738 awesome and mighty power of God. But Satan, whom is given power in
1739 this end time is not happy and resorts to perverse means to control the earth
1740 and to return it to chaos and cause the inhabitants to no longer remember
1741 the mighty works of God. Read Revelation 13:7-8; *And it was given unto*
1742 *him to make war with the saints, and to overcome them: and power was*
1743 *given him over all kindreds, and tongues, and nations. And all that dwell*
1744 *upon the earth shall worship him, whose names are not written in the*
1745 *book of life of the Lamb slain from the foundation of the world.* All the
1746 world, except those who are sealed by the holy spirit of God are at his mercy
1747 and behold, in that he might attempt to control all men, he sends the second
1748 beast up out of the ground to work miracles for the whole world to see.
1749 (How this is accomplished is discussed in other writing of Elder
1750 Walker)(v.12-14) *And he exerciseth all the power of the first beast before*
1751 *him, and causeth the earth and them which dwell therein to worship the*
1752 *first beast, whose deadly wound was healed. And he doeth great wonders,*
1753 *so that he maketh fire come down from heaven on the earth in the sight of*
1754 *men, And deceiveth them that dwell on the earth by [the means of] those*
1755 *miracles which he had power to do in the sight of the beast; saying to*
1756 *them that dwell on the earth, that they should make an image to the beast,*
1757 *which had the wound by a sword, and did live.* Now with this ability; the

1758 great wonders and the fire coming down from heaven the beast are
1759 positioned and ready to deceive all those upon the earth, including those that
1760 believed on the works of the two witnesses. And with this deception he is
1761 able to roam free and walk into the temple of God, That beautiful temple in
1762 the City called Jerusalem. But it is declared at the end of the lives of the
1763 two witnesses and their ascending up into heave, that the time is now for
1764 the Lord Jesus Christ to reclaim and take dominion of all the earth. ***And the
1765 seventh angel sounded; and there were great voices in heaven, saying, The
1766 kingdoms of this world are become [the kingdoms] of our Lord, and of his
1767 Christ; and he shall reign for ever and ever.***

1768
1769 Observe, and get understanding; what now remaineth that the Lord will
1770 come and certify the voices of the Elders sitting around the throne of God?
1771 ***Saying, We give thee thanks, O Lord God Almighty, which art, and wast,
1772 and art to come; because thou hast taken to thee thy great power, and hast
1773 reigned. And the nations were angry, and thy wrath is come, and the time
1774 of the dead, that they should be judged, and that thou shouldest give
1775 reward unto thy servants the prophets, and to the saints, and them that
1776 fear thy name, small and great; and shouldest destroy them which destroy
1777 the earth.*** What are the finals that will cause the God of all the Heavens to
1778 come once again to earth in the visible image of Jesus Christ??

1779
1780 Let us look at the epistle of Apostle Paul and examine this same time line as
1781 he explained it to the saints. 2 Th. 2:3-X; ***Let no man deceive you by any
1782 means: for [that day shall not come], except there come a falling away
1783 first, and that man of sin be revealed, the son of perdition;*** Now, that day
1784 cannot come until there be a falling away and after this falling away that
1785 man of sin will be revealed. It is my observation that this falling away is not
1786 the falling away of individuals who are for one reason or another giving up
1787 the faith in these times, even as the numbers are growing daily. No! it is the
1788 falling away of those inhabitants who returned to the Gospel of the
1789 Kingdom as it was preached by the two witnesses to bring the last nations
1790 (Jews) to God. This being true apostasy, as they are turning from the living
1791 God in a time of great tribulation to the beasts, which seems to be working
1792 miracles and calling down fire from heaven in a demonstrated fashion until
1793 many shall be deceived. And with this, the exhalted position of the beast
1794 he with this falling away is revealed as the son of perdition; that man of sin.
1795 ***Who opposeth and exalteth himself above all that is called God, or that is
1796 worshipped; so that he as God sitteth in the temple of God, shewing
1797 himself that he is God.*** This profane act of Satan, as no one can sit in the
1798 temple of God except God himself, is the same act that Satan committed in
1799 heaven in the beginning of his troubles, and for this he must be destroyed
1800 forever, being placed at the hands of God into the lake of fire where the
1801 beast and the false prophets will already be. (v.6) ***And now ye know what
1802 withholdeth that he might be revealed in his time.*** Cannot be revealed
1803 except in his time; that is when he wins the confidence of those who are

1804 among the last remnant of the church and is then able to sit himself in the
1805 holy and beautiful temple of God. *For the mystery of iniquity doth already*
1806 *work: only he who now letteth [will let], until he be taken out of the way.*
1807 *And then shall that Wicked be revealed, whom the Lord shall consume*
1808 *with the spirit of his mouth, and shall destroy with the brightness of his*
1809 *coming:* Yes, that Wicked, which tried to disrupt heaven has now made the
1810 earth and its inhabitants vile and profane in the eyes of God and now must
1811 be destroyed and forever rid the universe of sin.

1812
1813 As Satan now is able to cause the whole world to look to the wicked and
1814 evil beast and at last sits himself upon the temple throne of God, his desire
1815 from the beginning, his desire to do so in God's North Heaven, the time is
1816 come for God's wrath to be given; the time is come that the dead shall be
1817 judged; and the time is come to reward the faithful. Revelation 15:1; *And*
1818 *I saw another sign in heaven, great and marvellous, seven angels having*
1819 *the seven last plagues; for in them is filled up the wrath of God.* As God is
1820 now ready to bring his final wrath upon the earth; His will toward those that
1821 remaineth true and faithful to Him, even unto death, He will now bring
1822 forth. *And I saw as it were a sea of glass mingled with fire: and them*
1823 *that had gotten the victory over the beast, and over his image, and over his*
1824 *mark, [and] over the number of his name, stand on the sea of glass,*
1825 *having the harps of God.* Those that are saved by the final preaching of the
1826 Kingdom of God to the final nations according to the will and purpose of
1827 God. Those that stood up to the beasts and did not love their lives unto
1828 death; those who kept the word of God and did not fall away from his grace,
1829 regardless of the persecution and affliction at the hands of the enemy; those
1830 who were not ashamed of his gospel and did not deny his name, are now
1831 blessed by God to stand on a sea of glass, claiming victory over the beast
1832 and giving praises to God, through songs from the harps of God.
1833 Wonderful songs even from the ancient of ages the remnant of the redeemed
1834 gives thanks to God in the present of all the heavenly host. (v.3-4) *And they*
1835 *sing the song of Moses the servant of God, and the song of the Lamb,*
1836 *saying, Great and marvellous [are] thy works, Lord God Almighty; just*
1837 *and true [are] thy ways, thou King of saints. Who shall not fear thee, O*
1838 *Lord, and glorify thy name? for [thou] only [art] holy: for all nations shall*
1839 *come and worship before thee; for thy judgments are made manifest.* And
1840 this will all the nations do; worship before Him and witness His judgements
1841 as they are made manifest, for a thousand years, after the earth becomes
1842 subject to his dominion; a dominion which shall never end, eternal and
1843 forever according to His purpose.

1844
1845 Now consider this; how the angels of God appeared as they came out of
1846 heaven to execute their holy commissions; (v. 5) *The temple of the*
1847 *tabernacle of the testimony in heaven was opened,* It is here we see an
1848 allusion to the holiest of all the tabernacle and temple, even, where is *the*
1849 *mercy-seat, covering the ark of the testimony,* a holy place where our high
1850 priest made intercession and sprinkled his own blood for the atonement of

1851 all who are saved and keeping his commandments, and a place where God
1852 communed with those that are his, and heard every prayer of the faithful.
1853 Now by this, that we may understand, That, the judgments God was now
1854 about to execute upon the antichristian and their interest, are the fulfilling
1855 of the prophecies and promises of his word and covenant, which were there
1856 before him, always, and of which he was mindful in all the ages. We are
1857 ever mindful that in this work he is answering the prayers of the people,
1858 which were offered to him by their great high priest Jesus Christ our Lord.
1859 That he now, herein avenging the quarrel of his own Son, and Savior Jesus
1860 Christ, whose offices and authority had been usurped, and his name being
1861 dishonored, and the great designs of his death being opposed, by antichrist
1862 and his ungodly adherents. And that in this, he was opening a wider door
1863 of liberty and freedom from all unjust for his very own people to worship
1864 him in numerous solemn assemblies, without the fear of their enemies and
1865 adversaries; a place where no more, one will have to deal with evil and any
1866 imaginations that are not holy and acceptable to God. It is from here that
1867 the last of the wrath of God will be delivered from, to fill all the earth and
1868 falling upon all men who refused to hear the final gospel messages to a
1869 world that is soon to die completely, being consumed at his coming. (v. 8)
1870 *And the temple was filled with smoke from the glory of God, and from his*
1871 *power; and no man was able to enter into the temple, till the seven plagues*
1872 *of the seven angels were fulfilled.*
1873

1874 Now observe with understanding; God's last wrath is now ready to be sent
1875 from heaven out of the temple of God by his angels as the seven last
1876 plagues; Revelation 16:1; *And I heard a great voice out of the temple*
1877 *saying to the seven angels, Go your ways, and pour out the vials of the*
1878 *wrath of God upon the earth.* This last wrath is now being poured out
1879 upon the earth and its inhabitants and this is the time of great tribulation,
1880 this is a time not like any other time in the history of the world. This is a
1881 time of distress, a time of perplexity, a time of pain, a time of anguish, a
1882 time for punishment, a time of anger and a time when the comfort of God's
1883 mercy can not any more be found. Even in all the living no comfort and
1884 forgiveness can be found as all remaining living have committed blasphemy
1885 against the holy ghost. Read Matthew 12:31-32; *Wherefore I say unto*
1886 *you, All manner of sin and blasphemy shall be forgiven unto men: but the*
1887 *blasphemy [against] the [Holy] Ghost shall not be forgiven unto men. And*
1888 *whosoever speaketh a word against the Son of man, it shall be forgiven*
1889 *him: but whosoever speaketh against the Holy Ghost, it shall not be*
1890 *forgiven him, neither in this world, neither in the [world] to come.* All
1891 remaining living upon the earth is doomed and shall not escape the wrath of
1892 God in this world nor in the world to come where their sacrifice of
1893 themselves for their own sin will never end and will always continue to exist
1894 in the lake of fire prepared for the devil and his angels. *And the seventh*
1895 *angel poured out his vial into the air; and there came a great voice out of*
1896 *the temple of heaven, from the throne, saying, It is done.*
1897

1898 All the wicked, all the powerful and all the kings shall come to one mind
1899 and give their power to the beast that he and his institutions of evil could
1900 attempt to stand against the God of the universe who is now letting his wrath
1901 fall upon the nations. (Rev. 17:14) *These shall make war with the Lamb, and*
1902 *the Lamb shall overcome them: for he is Lord of lords, and King of kings:*
1903 *and they that are with him [are] called, and chosen, and faithful.* All of the
1904 wrath of God continues against all the nations of the world and all are fallen,
1905 including, ***Babylon the great is fallen,*** That great and wicked institution,
1906 which shall be found in her to be a den of iniquity. ***And in her was found***
1907 ***the blood of prophets, and of saints, and of all that were slain upon the***
1908 ***earth.*** (Commentary on Mystery Babylon is available by Elder Walker)

1909
1910 Now after the great Babylon is fallen; that great institution; that great city
1911 that committed fornication with all the kings of the earth: Revelation 19:1-2;
1912 ***And after these things I heard a great voice of much people in heaven,***
1913 ***saying, Alleluia; Salvation, and glory, and honour, and power, unto the***
1914 ***Lord our God:***

1915 ***For true and righteous [are] his judgments: for he hath judged the great***
1916 ***whore, which did corrupt the earth with her fornication, and hath avenged***
1917 ***the blood of his servants at her hand.*** The mighty works and judgements
1918 of God Almighty, to bring His wrath upon the inhabitants of the earth must
1919 cleanse it of all sin and iniquity as our Lord and savior prepares to return to
1920 earth; the second coming, in which he will bring all his saints with Him. All
1921 of those who were part of the first resurrection; those who met the lord in
1922 the air; those who were sealed with the holy spirit of God; the hundred and
1923 forty four thousand of Israel and those who stood on the sea of glass
1924 arrayed in white robes who loved not their live unto death; and all other of
1925 those who had their names written in the Lamb's Book of Life since before
1926 the foundations of the world.

1927
1928 And John saw and witness (v. 6) ***And I heard as it were the voice of a***
1929 ***great multitude, and as the voice of many waters, and as the voice of***
1930 ***mighty thunderings, saying, Alleluia: for the Lord God omnipotent***
1931 ***reigneth.*** He reigneth as the one God with infinite power; with absolute and
1932 total authority and as deity with no equal; our Lord Jesus Christ. And with
1933 this infinite power and authority all of the earth and all of the heavens are
1934 subject to Him as: ***For he must reign, till he hath put all enemies under his***
1935 ***feet.*** And be it know to the world: ***The last enemy [that] shall be destroyed***
1936 ***[is] death*** (1 Cor. 15:25-26).

1937
1938 Now must all things be wrapped up for the Great God's return to this earth
1939 in the visible image of the Son Jesus Christ; ***And I saw heaven opened, and***
1940 ***behold a white horse; and he that sat upon him [was] called Faithful and***
1941 ***True, and in righteousness he doth judge and make war.*** This war against
1942 all those who rejected his name and refuse to believe on the gospel of the
1943 Kingdom and could not believe that the time of the end was at hand. As

1944 heaven is opened, in all of his glory He is revealed with attributes that are
1945 fitting for his revealing and for His assault upon that and those who are to be
1946 found ungodly and have committed ungodly acts against His holy name.
1947 *And I saw heaven opened, and behold a white horse; and he that sat upon*
1948 *him [was] called Faithful and True, and in righteousness he doth judge*
1949 *and make war. And he [was] clothed with a vesture dipped in blood: and*
1950 *his name is called The Word of God. And the armies [which were] in*
1951 *heaven followed him upon white horses, clothed in fine linen, white and*
1952 *clean.* And all the saints of God that have been redeemed and have been
1953 found worthy to become a soldier in the army of the Lord and have kept on
1954 the whole armour of God that they would be able to stand with Him as He
1955 comes from heaven with his judgements to be applied against the ungodly.
1956 Eph. 6:13; *Wherefore take unto you the whole armour of God, that ye may*
1957 *be able to withstand in the evil day, and having done all, to stand.*

1958
1959 This same Jesus whom they crucified is made both Lord and Christ will
1960 consume the nations at his coming. Revelation 19:15-16; *And out of his*
1961 *mouth goeth a sharp sword, that with it he should smite the nations: and*
1962 *he shall rule them with a rod of iron: and he treadeth the winepress of the*
1963 *fierceness and wrath of Almighty God. And he hath on [his] vesture and*
1964 *on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.*
1965 This is the second coming of our lord and savior Jesus Christ and His return
1966 to earth to execute judgement on all the world that ungodliness and
1967 unrighteousness shall end. And all shall see Him as they will gaze at His
1968 Glory. Isa. 52:6-10; *Therefore my people shall know my name: therefore*
1969 *[they shall know] in that day that I [am] he that doth speak: behold, [it is]*
1970 *I. How beautiful upon the mountains are the feet of him that bringeth*
1971 *good tidings, that publisheth peace; that bringeth good tidings of good,*
1972 *that publisheth salvation; that saith unto Zion, Thy God reigneth!*
1973 *Thy watchmen shall lift up the voice; with the voice together shall they*
1974 *sing: for they shall see eye to eye, when the LORD shall bring again Zion.*
1975 *Break forth into joy, sing together, ye waste places of Jerusalem: for the*
1976 *LORD hath comforted his people, he hath redeemed Jerusalem. The*
1977 *LORD hath made bare his holy arm in the eyes of all the nations; and all*
1978 *the ends of the earth shall see the salvation of our God.*

1979
1980 Again in another passage it speaks of His second coming: Rev. 1:7; *Behold,*
1981 *he cometh with clouds; and every eye shall see him, and they [also] which*
1982 *pierced him: and all kindreds of the earth shall wail because of him. Even*
1983 *so, Amen.* And again in another passage it speaks of His second coming
1984 according to the proclamation of Enoch: Jude 1:14-15 *And Enoch also,*
1985 *the seventh from Adam, prophesied of these, saying, Behold, the Lord*
1986 *cometh with ten thousands of his saints,*
1987 *To execute judgment upon all, and to convince all that are ungodly among*
1988 *them of all their ungodly deeds which they have ungodly committed, and*
1989 *of all their hard [speeches] which ungodly sinners have spoken against*
1990 *him.* Now is that time, that no man knoweth, heretofore, no man, no angel,

1991 and no one in all of heaven but our Mighty God whose spirit finds no
1992 pleasure in striving with man any longer and as a result all mankind now,
1993 must be destroyed that is left upon the earth. 1 Th. 2:8; ***And then shall***
1994 ***that Wicked be revealed, whom the Lord shall consume with the spirit of***
1995 ***his mouth, and shall destroy with the brightness of his coming:*** that is
1996 His coming with power and great glory. Matthew 24:30; ***And then shall***
1997 ***appear the sign of the Son of man in heaven: and then shall all the tribes***
1998 ***of the earth mourn, and they shall see the Son of man coming in the***
1999 ***clouds of heaven with power and great glory.*** For all men remaining on
2000 earth shall be consumed by the glory of God which cometh with His as
2001 clouds.

2002
2003 Now that Jesus Christ reigns and will descend from heaven from the place
2004 He ascended and how shall all the dead who have been consumed by His
2005 coming be dealt with? Rev.19:17; ***And I saw an angel standing in the***
2006 ***sun; and he cried with a loud voice, saying to all the fowls that fly in the***
2007 ***midst of heaven, Come and gather yourselves together unto the supper of***
2008 ***the great God; That ye may eat the flesh of kings, and the flesh of***
2009 ***captains, and the flesh of mighty men, and the flesh of horses, and of***
2010 ***them that sit on them, and the flesh of all [men, both] free and bond, both***
2011 ***small and great.*** All of the fowls that are in the midst of heaven shall now
2012 prepare themselves to feast on the remains of all the slain inhabitants of the
2013 earth; rich and poor; great and small; that the earth may be rid of fifth and
2014 sin and corruption when he places His holy feet on the Mountain of Olives.
2015 **This is the second coming to earth of our Lord and savior Jesus Christ;**
2016 **coming at the end of great tribulation and whose coming marks the end**
2017 **to the worst of times ever in the history of the world; man's total**
2018 **rejection of the word of god and God's final wrath upon man.** Read 2
2019 Th. 2:9-10; ***Even him], whose coming is after the working of Satan with***
2020 ***all power and signs and lying wonders, And with all deceivableness of***
2021 ***unrighteousness in them that perish; because they received not the love of***
2022 ***the truth, that they might be saved.***

2023
2024 And now, Rev 19:19; ***And I saw the beast, and the kings of the earth,***
2025 ***and their armies, gathered together to make war against him that sat on***
2026 ***the horse, and against his army.*** Ps 2:10; ***Be wise now therefore, O you***
2027 ***kings, be instructed, you rulers of the earth; kiss the Son, lest he be angry,***
2028 ***and you perish from the way,*** The battle joined. The enemy falls quick
2029 with great fury, headed by *the beast, and the kings of the earth;* the powers
2030 of earth and hell gathered, to make their utmost effort. ***And evermore, the***
2031 ***beast was taken, and with him the false prophet that wrought miracles***
2032 ***before him, with which he deceived them that had received the mark of the***
2033 ***beast, and them that worshipped his image. These both were cast alive into***
2034 ***a lake of fire burning with brimstone.*** In as much as the beast and the false
2035 prophet are total apostates; loveth and maketh a lie to deceive the nations;
2036 and are pure abomination unto the Lord Jesus they are the first to be cast in

2037 to the lake of fire, burning with brimstone. Their works being so much
2038 more ungodly than any other; their judgement cometh first and without
2039 delay at His coming.

2040

2041 Now the victory gained by the great and glorious head of the church, the
2042 Lord Jesus Christ: *The beast and the false prophet*, the leaders of the army,
2043 are each taken prisoners, both he who led them by power and he who led
2044 them by policy and falsehood. these are taken and *cast into the burning lake*,
2045 made incapable of molesting the church of Jesus Christ any more; not in
2046 that present world nor in that world which is yet to come. And all their
2047 followers, whether officers or just common soldiers, are to be given up to
2048 military execution, and made a feast for *the fowls of heaven*, all the birds of
2049 prey. Though the divine vengeance will chiefly fall upon *the beast, and the*
2050 *false prophet*, yet there shall be no excuse to those who will fight under their
2051 banner that they only followed their leaders and obeyed their command;
2052 since they would fight for them, they must fall and perish with them. For
2053 the Lord God has spoken and His voice commands the whole world and all
2054 the universe. *And the remnant were slain with the sword of him that sat*
2055 *upon the horse, which [sword] proceeded out of his mouth: and all the*
2056 *fowls were filled with their flesh.* The second coming of Jesus Christ
2057 renders the earth void of human life and of all things that are not godly as
2058 the dominion of Jesus Christ extends to all the universe, leaving only the
2059 father of all sin, that old Satan to be dealt with.

2060

2061 It is not time to deal with this wicked and ungodly; the father of all sin; *And*
2062 *I saw an angel come down from heaven, having the key of the bottomless*
2063 *pit and a great chain in his hand. And he laid hold on the dragon, that*
2064 *old serpent, which is the Devil, and Satan, and bound him a thousand*
2065 *years, And cast him into the bottomless pit, and shut him up, and set a*
2066 *seal upon him, that he should deceive the nations no more, till the*
2067 *thousand years should be fulfilled: and after that he must be loosed a little*
2068 *season.* Now that dominion over all the earth, given to the two adams and
2069 stolen by Satan, through their transgression is in this end taken back by the
2070 Christ. And as this dominion is now given to the saints of God who reigneth
2071 with the Lord Christ in all the world, that old Satan is bound powerless, as
2072 he has now lost that dominion taken from Adam, in the bottomless pit for a
2073 thousand years. Rev. 20:4-6; *And I saw thrones, and they sat upon them,*
2074 *and judgment was given unto them: and [I saw] the souls of them that*
2075 *were beheaded for the witness of Jesus, and for the word of God, and*
2076 *which had not worshipped the beast, neither his image, neither had*
2077 *received [his] mark upon their foreheads, or in their hands; and they lived*
2078 *and reigned with Christ a thousand years. But the rest of the dead lived*
2079 *not again until the thousand years were finished. This [is] the first*
2080 *resurrection. Blessed and holy [is] he that hath part in the first*
2081 *resurrection: on such the second death hath no power, but they shall be*
2082 *priests of God and of Christ, and shall reign with him a thousand years.*

2083

2084 This is an accounting of the 70th week of Daniel's Prophecy as given to
2085 Elder Charles Ford Walker, a Chief Elder of God's Presbytery. This
2086 revelation is also given to those other men of God who are willing to sit
2087 under the counsel of God and wait for His voice to be heard. This
2088 revelation, regardless of whom it is given will be the same and all men of
2089 God will speak with the same voice as that same inspiration has come and
2090 will come upon each of them. As there are no scriptures which support the
2091 second coming of Christ at any time other than at the close of the 70th week
2092 of Daniel's Prophecy or at the end of the Great Tribulation that is to come
2093 upon all the earth. Elder Walker has not attempted to answer any of the
2094 thousands of other questions pertaining to this end time except the last week
2095 of Daniel's Prophecy. With all of your questions about this epistle you can
2096 always write to Elder Walker for further discussion at:
2097 apostolicminister@apostolic-ministries.net God bless you and may He keep you
2098 and your family until that day.
2099
2100 Written for the Saints of God
2101
2102 By: Chief Elder Charles Ford Walker
2103
2104 God Bless The Saints Of The Most High God